

January 4, 2022

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Jeff Underhill
Nate Butler
Pat Landes
Ronna Larson
Matthew Bea**

1. 7:30 P.M. - CALL TO ORDER:

2. NEW BUSINESS:

- a. Election of the Chairperson and Vice-Chairperson for the Junction City Land Bank. (p.2)
- b. Consideration of Land Bank Minutes for the December 21st, 2021 Meeting. (p.3)
- c. Consider the offer from Douglas Hamilton to purchase Lots 11-13, Block 4 of Deer Creek Addition #3 in the amount of \$3,000.00. (p.5)

3. ADJOURNMENT: