

December 03, 2019
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Jeff Underhill
Commissioner Phyllis Fitzgerald
Commissioner Tim Brown
Commissioner Nicholas Allbritton
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-23 dated November 14th 2019- November 26th 2019 in the amount of \$546,498.34 and pre-approval for items listed below in the amount \$60,304.32. (p.3)

Joshua Douglass \$2,500.00, Raven Aero (December) \$850.00, Columbia Capital \$1,290.00, Emprise Bank \$31,023.96, FCMI \$2,808.16 and WEX \$21,832.20.

- b. Consideration of Payroll No. 23 & No. 24 for the month of November. (p.19)
- c. Consideration of City Commission Minutes for November 19, 2019 meeting. (p.22)

4. SPECIAL PRESENTATIONS:

- a. Proclamation declaring December 14th, 2019 as Delta Day in Junction City, KS by Mayor Landes. (p.26)
- b. Flint Hills Regional Council Update on Current State and Projects for 2020. (p.28)

5. NEW BUSINESS:

- a. Consider the request from Breaking Bread of JC Inc. to continue the use and waiver of fees at 12th Street Community Center on Friday evenings through calendar year 2020. (p.30)
- b. Consider the request to purchase eight additional golf carts to increase fleet size. (p.32)
- c. Consideration to Award the Blue Jay Way South Water Line Extension bid to J & K Contracting, L.C. of Junction City in the amount of \$400,833.35. (p.38)
- d. Consideration of the renewal of a Records Management System Project Consultant Agreement. (p.43)
- e. Overview of Ambulance Billing Audit for Medical Compliance Results. (p.48)
- f. Consideration of Ordinance No. S-3212, Authorizing the imposition of a one percent (1%) City-Wide sales tax and related matters. (p.50)
- g. Consideration of the 2019 Budget Amendments and set public hearing. (p.56)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: