

January 18, 2022

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Jeff Underhill
Pat Landes
Nate Butler
Ronna Larson
Matthew Bea**

1. 6:40 P.M. - CALL TO ORDER:

2. NEW BUSINESS:

- a. Consideration of Land Bank Minutes for the January 4th, 2022 Meeting. (p.2)
- b. Consider the offer from Tamla Forehand to purchase Lots 40 & 41, Block 2 of Mann's Ranch Addition #2 in the amount of \$10,000.00. (p.3)
- c. Discussion on Sale of Land Bank Procedures and Policies. (p.17)

3. ADJOURNMENT: