

February 15, 2022

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Jeff Underhill
Pat Landes
Nate Butler
Ronna Larson
Matthew Bea**

1. 6:55 P.M. - CALL TO ORDER:

2. NEW BUSINESS:

- a. Consideration of Land Bank Minutes for the February 1st, 2022 Meeting. (p.2)
- b. Consider the offer from Joe Alonzo to purchase Lots 7 & 8, Block 2 of Mann's Ranch Addition #2 in the amount of \$10,000.00. (p.4)

3. ADJOURNMENT: