

February 15, 2022
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Nate Butler
Commissioner Ronna Larson
Commissioner Matthew Bea
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-4 dated – Jan 27th, 2022 – Feb 11th, 2022, in the amount of \$1,302,064.04 and pre-approval for items listed below in the amount \$772,302.02. (p.3)

Joshua Douglass \$2,762.50, Columbia Cap Management \$1,290.00, Kansas State Treasurer \$6,799.36, KDHE-Bureau of Env \$447,149.34, Freedom Claims \$5,829.29, and Veolia \$309,300.82.

b. Consideration of January 2022 ambulance contractual obligation adjustments for \$52,891.99 and bad debt adjustments for \$14,368.33. (p.36)

c. Consideration of City Commission Minutes for the February 1st, 2022 Meeting. (p.37)

4. SPECIAL PRESENTATIONS:

a. Presentation from First Tee-Manhattan. (p.40)

b. Update on the C.L. Hoover Opera House Expansion by Joe and Shelia Markley. (p.41)

c. Presentation of Junction City Police Department Promotion by Police Chief Lamb. (p.42)

d. Recognition of Employees of the Quarter. (p.43)

e. City of Junction City Years of Service Recognition. (p.44)

5. NEW BUSINESS:

- a. Consideration of the request to purchase two Police bicycles. (p.45)
- b. Consideration of the request to submit an application from the City for Building a Stronger Economy (BASE) Grant. (p.49)
- c. Consideration of the Letter of Support for Aging Well to Apply for the Building a Stronger Economy (BASE) Grant. (p.67)
- d. Consideration of Resolution No. R-2983, Declaring Intent to Purchase of Assets with a Lease-Purchase Agreement in the amount of \$417,662.50. (p.68)
- e. Consideration of Resolution No. R-2984, Amending a Community Improvement District Located at 421 East Chestnut Street and Setting a Public Hearing for March 15th, 2022 at 7:00 p.m. (p.70)
- f. Consideration of Resolution No. R-2985, Creating a Community Improvement District Located at 437 East Chestnut Street and Setting a Public Hearing for March 15th, 2022 at 7:00 p.m. (p.83)
- g. Consideration of the request to proceed with an agreement with Tyler Technologies to upgrade the New World Systems Public Safety Software Servers. (p.95)
- h. Consideration of the request to begin repairs to the Municipal Building Basement. (p.101)
- i. Consideration of the Award of Bid for the Spring Valley Sanitary Sewer Improvements Phase II to J & K Contracting, LC of Junction City, KS in the amount of \$153,610.00. (p.146)
- j. Consideration of the request to award the Sanitary Sewer Repairs in the Alley of the 100 Block East between 2nd & 1st Streets to Middlecreek Corporation, Peabody, KS in the amount of \$72,148.00. (p.151)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: