

March 15, 2022
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Nate Butler
Commissioner Ronna Larson
Commissioner Matthew Bea
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-6 dated – Feb 25th, 2022 – March 10th, 2022, in the amount of \$1,856,456.02 and pre-approval for items listed below in the amount \$1,449,886.66. (p.4)

Joshua Douglass \$2,762.50, Walter Morgan \$120,442.64, Veolia \$309,300.82, KDHE \$542,987.02, Kansas State Treasurer \$6,230.79, Columbia Capital \$1,290.00, Smoky Hill, LLC. \$386,715.89, and KERIT \$80,157.00.

b. Consideration of February 2022 ambulance contractual obligation adjustments for \$46,754.06 and bad debt adjustments for \$22,898.31. (p.40)

c. Consideration of City Commission Minutes for the March 1st, 2022 Meeting. (p.41)

4. PUBLIC HEARING:

a. Public Hearing for the Amendment to the CID located at 421 East Chestnut Street.

b. Public Hearing for the Creation of the CID located at 437 East Chestnut Street.

5. SPECIAL PRESENTATIONS:

a. Promotion of Ian Strickland to Operations Chief. (p.46)

6. NEW BUSINESS:

- a. Consideration of Ordinance No. S-3253, Amending the CID located at 421 East Chestnut Street. (p.47)
- b. Consideration of the Addendum to the Development Agreement with RPS JC CENTER, LLC involving the Goody's Plaza CID. (p.58)
- c. Consideration of Ordinance No. S-3254, Creating a CID for 437 East Chestnut Street. (p.99)
- d. Consideration of the Development Agreement with RPS JC CENTER, LLC involving Burke's CID. (p.110)
- e. Consideration of the Request to send the Front Yard Accessory or Dog Shelter Ordinance to the Metropolitan Planning Commission. (p.129)
- f. Consideration of Resolution No. R-2996, Authorizing the Filing of a Tourism Attraction Development Grant (ADGP) Application for the City of Junction City. (p.137)
- g. Consideration of Resolutions No. R-2990, R-2991, R-2992, R-2993, R-2994, and R-2995 to update signatures on City Bank Accounts. (p.146)
- h. Consideration of the request to purchase a 2007 Pierce fire truck as a reserve engine for the Junction City Fire Department. (P.178)
- i. Discussion on Allowing Chickens in Backyards. (p.181)
- j. Consideration of the Request for Consumption of Alcohol at the City Gymnasium for Reimagine your Public Library Steering Committee on May 7th, 2022 from 5:00 p.m. to midnight. (p.194)
- k. Consideration of the Request for Consumption of Alcohol at Spin City for the Geary Community Healthcare Foundation Fundraiser on June 4, 2022 from 5 p.m. to midnight. (p.195)
- l. Consideration of KDOT Transportation Alternatives (TA) Supplement Agreement No. 1 to Agreement No. 171-20 for the 7th Street Bicycle Boulevard Project. (p.196)
- m. Consideration of the Award of Bid for the Stormwater Improvements on South Eisenhower Drive to FIT Excavating, Inc. of Topeka, Kansas in the amount of \$256,996.00. (p.200)
- n. Consideration of the Award of Bid for the Obstruction Lighting, Trenching and Boring for the Overhead Power Lines at Freeman Field Airport to Phillips Southern Electric of Wichita, Kansas in the amount of \$258,900.50. (p.204)

7. EXECUTIVE SESSION:

- a. Executive Session to Discuss Confidential Data. (p.207)

8. NEW BUSINESS CONTINUED:

- a. Consideration of the Proposal with Initiatives for Junction for the Military/Civilian Innovation Project. (p.208)

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT: