

April 5, 2022
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Nate Butler
Commissioner Ronna Larson
Commissioner Matthew Bea
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-7 dated – March 11th, 2022 – March 30th, 2022, in the amount of \$4,308,562.63 and pre-approval for items listed below in the amount \$361,878.79. (p.3)

Joshua Douglass \$2,762.50, C.L. Hoover Opera House \$40,500.00, Dorothy Bramlage Library \$13,631.40, HDR Engineering \$69,809.04, Initiatives \$15,000.00, Raven Aero \$850.00, and Crossland Heavy Contractors \$219,325.85.

b. Consideration of Payroll No. 5 & No. 6 for the month of March. (p.50)

c. Consideration of City Commission Minutes for the March 15th, 2022 Meeting. (p.52)

d. Consideration of the Request to Renew the 2022 Cereal Malt Beverage License for Dollar General #22205. (p.58)

e. Consideration of Request for Freedom Fest JC in Heritage Park on June 30th, 2022 through July 4th, 2022 from 8:00 a.m. - Midnight and request for waiver of fees. (p.59)

4. APPOINTMENTS:

a. Consideration of the Re-appointment of Joe Handlos, Vickie Bobbitt, Ann Katt & Margaret Kilpatrick to the Food Policy Council with terms expiring March 1st, 2024. And Removing Charles Martinez, Jill Nelson, & Marissa Jones-Flaget

from the Food Council Policy. (p.63)

- b. Consideration of the Re-appointment of Ken Mortensen, Tim Hansen and Rafael Flores to the Airport Advisory Board for a four-year term expiring on March 31st, 2026. (p.65)

5. NEW BUSINESS:

- a. Consideration of the Request from Junction City Mainstreet for a Downtown Facade Matching Grant Program. (p.66)
- b. Consideration of the Request for Consumption of Alcohol at the Dorothy Bramlage Public Library for the Friends of the Library Group on April 6th, 2022 from 5:00 p.m. to 7:00 p.m. at the Dorothy Bramlage Public Library. (p.68)
- c. Consideration of the Request for Change Order 4 on the Rolling Meadows Clubhouse Upstairs Remodel Project. (p.69)
- d. Consideration of the Request for 4 Grant of Permanent Utility Easements to Construct a new 8-inch Water Main in the amount of \$10,000.00. (p.90)
- e. Consideration of the Request for Grant of Temporary Construction Easement to Construct a 10 foot Bike/Pedestrian Trail. (p.103)
- f. Consideration of the Request for Grant of Permanent Easement to Construct a 10 foot Bike/Pedestrian Trail. (p.107)
- g. Consideration of the Request to Approve the Award Packet for the 7th Street Bicycle Boulevard to Pardo Construction LLC. (p.112)
- h. Consideration of Ordinance No. S-3255, granting a Special Use Permit to allow an accessory structure on a residential lot without a primary structure on property zoned "RM" Multi-family Residential District, located at 115 East 16th Street. (p.117)
- i. Consideration of the Memorandum of Understanding (MOU) between the Office of the State Fire Marshal (OSFM) & the Junction City Fire Department (JCFD) for Kansas Task Force 1 & Kansas Task Force 2. (p.124)
- j. Consideration of Ordinance No. G-1286, Everyg Kansas Central, Inc. Franchise Agreement. (p.138)
- k. Consideration of the Request to Update the Security Camera System at the Municipal Building through ADS/Security Solutions in the amount of \$34,188.93. (p.152)
- l. Consideration of Resolution No. R-2997, Authorizing the Establishment of Authorized Personnel for use of the Municipal Investment Pool. (p.156)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: