

Land Bank

November 05, 2019

City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Pat Landes
Jeff Underhill
Phyllis Fitzgerald
Tim Brown
Nicholas Allbritton**

1. 6:30 P.M. - CALL TO ORDER:

2. NEW BUSINESS:

- a. Consideration of Land Bank Minutes for October 1, 2019. (p.2)
- b. Consideration of the Extension of Exclusive Right to Sell Contract with Mowry Custer Realtors. (p.4)
- c. Consideration of Land Bank Policies. (p.13)
- d. Report and Discussion of Land Bank Concerns by Marissa Jones-Flaget, Planner of the Geary County GIS/Planning/Zoning. (p.17)
- e. Discuss the Real Estate Contract for Four Lots in the Olivia Farms Subdivision with Sage Homes LLC. (p.27)

3. ADJOURNMENT: