

May 17, 2022
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Nate Butler
Commissioner Ronna Larson
Commissioner Matthew Bea
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-10 dated – May 3, 2022 – May 12, 2022, in the amount of \$1,026,338.45 and pre-approval for items listed below in the amount \$211,388.80. (p.3)

Joshua Douglass \$2,762.50 and BRB Contractors, Inc. \$208,626.30.

b. Consideration of April 2022 ambulance contractual obligation adjustments for \$50,499.63 and bad debt adjustments for \$13,140.00. (p.18)

c. Consideration of City Commission Minutes for the May 3rd, 2022 Meeting. (p.19)

4. SPECIAL PRESENTATIONS:

a. Proclamation declaring June 3rd, 2022 as National Gun Violence Awareness Day in the City of Junction City by Mayor Underhill. (p.26)

b. Presentation of the Safe Routes to School Phase I Plan by the Flint Hills Metropolitan Planning Organization. (p.27)

5. NEW BUSINESS:

a. Consideration of the Award of Bid for the Intersection Improvements at Ash Street & Eisenhower Drive to J & K Contracting, L.C. in the amount of \$439,451.85. (p.52)

b. Consideration of the Grant of Temporary Construction Easement for the

construction of a 10-ft. Bike/Pedestrian Trail. (p.56)

- c. Consideration of the Grant of Permanent Utility Easement for the construction of a 10-ft.Bike/Pedestrian Trail. (p.60)
- d. Consideration of the Award of Bid for the Contract Blight Mowing to Munie Greencare Professionals in the amount of \$65 per unit. (p.64)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: