

June 7, 2022
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Nate Butler
Commissioner Ronna Larson
Commissioner Matthew Bea
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-11 dated – May 17, 2022 – June 7, 2022, in the amount of \$ 947,736.93 and pre-approval for items listed below in the amount \$96,286.04. (p.3)

Joshua Douglass \$2,762.50, BCI Capital Management Group \$85,719.58, Lathrop GPM, LLP \$222.50, Raven Aero Service, Inc. \$850.00, and Kansas State Treasurer \$6731.46.

b. Consideration of Payroll No. 9 & No. 10 for the month of May. (p.25)

c. Consideration of City Commission Minutes for the May 17th, 2022 Meeting. (p.27)

d. Consideration of the Limited Cereal Malt Beverage License for Family Dollar #31118 located at 505 West 6th Street for 2022. (p.29)

e. Consideration of a special event permit application for the Junction City Expo 2022. (p.30)

f. Consideration of the Request to Apply for the 2022 Bulletproof Vest Partnership Grant (JAG). (p.33)

g. Consideration of the Request to close streets around Heritage Park on June 11th, 2022 for the Juneteenth Celebration. (p.36)

4. SPECIAL PRESENTATIONS:

- a. Recognition of Employee of the Year & Supervisor of the Year. (p.39)
- b. Proclamation declaring June 11th, 2022 as Juneteenth in the City of Junction City by Mayor Underhill. (p.42)
- c. Presentation by Jim Sands Regarding the Black History Trail of Geary County. (p.43)
- d. Financial Presentation by Jeff White with Columbia Capital. (p.54)
- e. American Rescue Plan Act Proposal. (p.76)
- f. Request for Support & Funding for Geary Community Hospital. (p.78)

5. NEW BUSINESS:

- a. Consideration of the MOU with Live Well Geary County, Flints Hills Metropolitan Planning Organization, & the City of Junction City Regarding the Junction City Bike Boulevard. (p.81)
- b. Consideration of the Request to Lease the City Hangar to Raven Aero Services in the amount of \$1,200 a month. (p.91)
- c. Consideration of Change Order #1 for the K-18 & Karns Drive Roundabout, KDOT Project No. 18-31 in the amount of \$3,723.85 to Smoky Hill, LLC. (p.92)
- d. Consideration of Ordinance No. S-3259, Special Use Permit allowing a tattoo studio to be located in the "CCS" Central Commercial Special District on property located at 314 East Chestnut Street. (p.96)
- e. Consideration of the Amendment to the JCPD & FOP JCPOA Agreement. (p.107)
- f. Consideration of the MOU between JCPD & USD 475 referencing the "Stopit" anonymous reporting application. (p.110)
- g. Consideration of Ordinance No. G-1287, Amending Nuisances Concerning Trailers & Other Vehicles. (p.114)
- h. Consideration of Ordinance No. G-1288, Amending Front Yard Accessories. (p.120)

6. EXECUTIVE SESSION:

- a. Executive Session for Attorney Client Privilege for Preliminary Discussion of the Acquisition of Real Property. (p.128)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: