

August 2, 2022
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Nate Butler
Commissioner Ronna Larson
Commissioner Matthew Bea
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-15 dated – July 19th, 2022 – July 29, 2022, in the amount of \$2,664,377.76 and pre-approval for items listed below in the amount \$17,790.50. (p.3)

Joshua Douglass \$2,762.50, Initiatives, Inc. \$15,000.00, & Culligan of NE Kansas \$28.00.

b. Consideration of Payroll No. 13, No. 14 & No. 15 for the month of July. (p.17)

c. Consideration of City Commission Minutes for the July 19th, 2022 Meeting. (p.20)

4. NEW BUSINESS:

a. Consideration of the Request for Support & Funding for Geary Community Hospital. (p.23)

b. Consideration of Amendment No. 2 to Service Authorization No. 29 for Engineering Services on the Wastewater Treatment Plant Phase 2 Improvements. (p.24)

c. Consideration of Amendment No. 1 to Service Authorization No. 30 for Engineering Services on the Water Treatment Plant Phase 2 Improvements. (p.28)

d. Consideration of Ordinance No. G-1290, Private Towing Regulations. (p.32)

- e. Consideration of Resolution No. R-3020, Creating a New Bank Account for Opioid Settlement Funds. (p.37)
- f. Consideration of the request for the Fire Department to go out for bid a second time for a new command vehicle. (p.43)
- g. Consideration of an Agreement with 10-D Security to perform an independent security assessment of the city's network. (p.44)

5. EXECUTIVE SESSION:

- a. Executive Session for Employer-Employee Negotiations. (p.74)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: