

August 16, 2022
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Nate Butler
Commissioner Ronna Larson
Commissioner Matthew Bea
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-16 dated – August 2, 2022 – August 12, 2022, in the amount of \$1,414,569.12 and pre-approval for items listed below in the amount \$473,051.37. (p.3)

Joshua Douglass \$2,762.50, Kansas State Treasurer \$6,758.63, Raven Aero Service, Inc. \$850.00, Card Center – Visa \$1,770.10, KDHE Bureau of Water \$420,680.35, Columbia Capital Management \$1,290.00, and Wex Bank \$38,939.79.

b. Consideration of July 2022 ambulance contractual obligation adjustments for \$46,271.33 and bad debt adjustments for \$24,684.37. (p.22)

c. Consideration of City Commission Minutes for the August 2nd, 2022 Meeting. (p.23)

d. Consideration of the Contract with Thermal Comfort Air, Inc. for the Police Department. (p.26)

e. Consideration of Godfrey's Block Party Special Event Permit application for November 11th, 2022. (p.108)

f. Consideration of the disposal of the old folding machine. (p.113)

g. Consideration of the Request to apply for the PETCO Grant. (p.114)

h. Consideration of Subdivision Special Assessments, Storm Water Assessments,

and Blight Assessments to be sent to Geary County for 2022 Tax Statements.
(p.115)

4. PUBLIC HEARING:

- a. Public Hearing Regarding the Proposed Improvements of the Wastewater Treatment Improvements. (p.127)

5. NEW BUSINESS:

- a. Consideration of Resolution No. R-3021, Authorizing the Filing of an Application with the KDHE for a Loan under the Kansas Water Pollution Control Revolving Fund Act. (p.128)
- b. Consideration of the Request to Extend Auditing Services with Adams Brown CPA for an additional three years. (p.130)
- c. Consideration of the Request to Purchase a Trailer Message Board from VER-MAC in the amount of \$15,685.00. (p.140)
- d. Consideration of the Request to Purchase Three 2022 Dodge Durango Police Vehicles from Specialty Vehicle Source in the amount of \$199,449.00. (p.150)
- e. Consideration of Ordinance No. G-1291, Amendment to Private Towing Regulations. (p.152)
- f. Consideration of Ordinance No. G-1292, Amendment to Second Hand Dealers. (p.157)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: