

September 20, 2022
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Nate Butler
Commissioner Ronna Larson
Commissioner Matthew Bea
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-18 dated – September 6th, 2022 – September 16th, 2022, in the amount of \$2,513,876.72 and pre-approval for items listed below in the amount \$219,140.13. (p.3)

Joshua Douglass \$2,762.50, HDR \$179,870.56, Kansas State Treasurer \$4,782.94, and WEX \$31,724.13.

b. Consideration of August 2022 ambulance contractual obligation adjustments for \$63,584.25 and bad debt adjustments for \$42,303.03. (p.22)

c. Consideration of the City Commission Minutes for the September 6th, 2022 Meeting. (p.23)

4. PUBLIC HEARING:

a. Public Hearing for the Annexation of Certain Lands at or Near 1715 West 8th Street.

b. Public Hearing for the Annexation of Certain Lands at or Near 1705 West 8th Street.

5. SPECIAL PRESENTATIONS:

a. Junction City Main Street Program Update. (p.29)

b. Proclamation for Poppies in Remembrance of our Fallen Soldiers. (p.30)

- c. Recognition of Employees of the Quarter. (p.31)
- d. Presentation of the Kansas Tech Visionary Award to the City of Junction City. (p.32)

6. NEW BUSINESS:

- a. Consideration of Ordinance No. S-3261, Annexing Certain Lands at or Near 1715 West 8th Street. (p.33)
- b. Consideration of Ordinance No. S-3262, Annexing Certain Lands at or Near 1705 West 8th Street. (p.47)
- c. Consideration of the EPA Brownfield Community-Wide Assessment Grant Project for Downtown Junction City Memorandum of Understanding Between Stantec Consulting Services, Inc., the Flint Hills Regional Council & the City of Junction City. (p.61)
- d. Review of 1024 South Washington Street Unsafe and/or Dangerous Structure. (p.72)
- e. Consideration of the Request from the Junction City Fire Department to purchase new fire hose in the amount of \$40,000.00. (p.73)
- f. Consideration of the Request to Accept the Award of the Assistance to Firefighter Grant (AFG) for vehicle exhaust removal systems at both stations. (p.74)
- g. Consideration of the Request to Pay for the Airport Obstruction Grant at Freeman Field Airport to Evergy in the amount of \$35,780.91. (p.76)
- h. Discussion of Contract for Sale & Transfer of Land From USD 475 to the City of Junction City. (p.78)
- i. Discussion on Municipal Judge Qualifications. (p.102)
- j. Discussion on Number of Pets Per Household. (p.107)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: