

October 18, 2022
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Nate Butler
Commissioner Ronna Larson
Commissioner Matthew Bea
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-20 dated – October 4, 2022 – October 14, 2022, in the amount of \$1,354,893.81 and pre-approval for items listed below in the amount \$ 374,297.72. (p.3)

Joshua Douglass \$2,762.50, HDR Engineering \$57,382.71, Veolia Water North American \$309,300.82, & Kansas State Treasurer \$4,851.69.

b. Consideration of September 2022 ambulance contractual obligation adjustments for \$39,742.64 and bad debt adjustments for \$24,446.79. (p.24)

c. Consideration of City Commission Minutes for the October 4th, 2022 Meeting. (p.25)

d. Consideration of a Special Event Permit Application for the Annual All Treats Day Event on October 27th, 2022 from 5:30 p.m. - 7:00 p.m. (p.28)

e. Consideration of a Special Event Permit Application for the Annual Harvest Fest Block Party on October 31st, 2022 from 5:50 p.m. - 8:00 p.m. (p.30)

4. PUBLIC HEARING:

a. Public Hearing for the Annexation of Certain Lands at or Near 1705 West 8th Street.

5. NEW BUSINESS:

a. Consideration of Ordinance No. S-3262, Annexing Certain Lands at or Near

1705 West 8th Street. (p.32)

- b. Consideration of Charter Ordinance No. 41, Exempting the City of Junction City from the Provision relating to the Qualifications of a Municipal Judge. (p.47)
- c. Consideration of Ordinance No. G-1293, Limitation on Number of Animals. (p.50)
- d. Discussion on Contract for Sale & Transfer of Land from USD 475 to the City of Junction City. (p.53)
- e. Consideration of the Agreement with ProCopy to provide copiers & network printers to the City. (p.54)
- f. Consideration of the Agreement with Verizon Connect to provide vehicle tracking hardware & software to the City. (p.63)
- g. Consideration of the KDOT Transportation Alternatives Program for the Spring Valley Road Sidewalk Improvements. (p.66)
- h. Consideration of Change Order #1 for the 2022 Water System Improvements in the amount of \$274,632.00. (p.69)
- i. Consideration of the Request to Accept the Award from the 2022 Edward Byrne Memorial Justice Assistance Grant in the amount of \$15,223.00. (p.75)
- j. Consideration of the Interlocal Agreement between the City of Junction City & Geary County Regarding the 2022 JAG Program Award. (p.77)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: