

November 1, 2022
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Nate Butler
Commissioner Ronna Larson
Commissioner Matthew Bea
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-21 dated – October 18th, 2022 – October 28th, 2022, in the amount of \$1,071,206.61 and pre-approval for items listed below in the amount \$16,008.50. (p.3)

Initiatives Inc. \$15,000.00, Midwest Public Risk-MPR \$1,000.00, and Culligan of NE Kansas \$8.50.

b. Consideration of Payroll No. 20 & No. 21 for the month of October. (p.23)

c. Consideration of City Commission Minutes for the October 18th, 2022 Meeting. (p.25)

4. SPECIAL PRESENTATIONS:

a. Proclamation declaring November 1st, 2022 as Envisioning Your Future Day in the City of Junction City presented by Mayor Underhill. (p.28)

b. Proclamation declaring November 1st, 2022 as Extra Mile Day in the City of Junction City by Mayor Underhill. (p.29)

c. Proclamation declaring November 26th, 2022 as Small Business Saturday in the City of Junction City presented by Mayor Underhill. (p.30)

5. NEW BUSINESS:

a. Consideration of Change Order No. 3 to the Water Treatment Plant Improvements Phase 2 Project. (p.31)

- b. Consideration of the KDHE Consent Order for the Southwest Waste Water Treatment Plant. (p.221)
- c. Consideration of the Second Amendment to the Amended & Restated Agreement for Services with Veolia Water North-Central, LLC. (p.232)
- d. Consideration of the request to solicit bids for the demolition of the dangerous & unsafe structure at 215 West 12th Street. (p.238)
- e. Consideration of the Award of Bid for the JCFD Fire Hose to Conrad Fire in the amount of \$37,538.20. (p.253)
- f. Consideration of the request for Award of Bid to Conrad Fire Equipment for a New Ambulance in the amount of \$331,187.13. (p.278)
- g. Consideration of Ordinance No. G-1294, Creating a Gas Connection Procedure. (p.279)
- h. Consideration of the request for payment to Evergy for the Airport Obstruction Grant at Freeman Field Airport in the amount of \$125,205.51. (p.282)
- i. Consideration of the request to extend the Lease for 42 Yamaha Golf Carts with Masek Golf Car Company in the amount of \$28,800.00. (p.284)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: