

November 15, 2022
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Nate Butler
Commissioner Ronna Larson
Commissioner Matthew Bea
City Manager Allen Dinkel
City Attorney Britain Stites
Deputy City Clerk Shaunte Ferguson
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-22 dated – November 2nd, 2022 – November 11th, 2022, in the amount of \$972,052.86 and pre-approval for items listed below in the amount \$300,193.50. (p.3)

Columbia Capital Management \$1,290.00, Dartpoints LLC \$365.76, Dorothy Bramlage Library \$9,062.72, Joshua Douglass \$2,762.50, Kansas State Treasurer Ron Estes \$5,888.12, Culligan of NE Kansas \$12.00, Raven Aero Service LLC \$850.00, VC3 Inc \$4,380.30, & Veolia Water North America \$275,582.10.

b. Consideration of October 2022 ambulance contractual obligation adjustments for \$40,297.24 & bad debt adjustments for \$10,742.00. (p.19)

c. Consideration of City Commission Minutes for the November 1st, 2022 Meeting. (p.20)

d. Consideration of the annual update of the Junction City Fire Departments Billing & Coding Compliance Program. (p.24)

e. Report of Emergency Purchase for the Relocation of 8" Water Main at the Intersection of Ash Street & Eisenhower Street. (p.25)

4. PUBLIC HEARING:

a. Public Hearing for the Proposed Improvements to the Wastewater Treatment Plant Project. (p.28)

5. SPECIAL PRESENTATIONS:

- a. Presentation by the Geary Community Foundation.

6. APPOINTMENTS:

- a. Consideration of the request to Appoint Mark Powers as a City Appointee to the Junction City Area Chamber of Commerce Economic Development Advisory Committee for a 3-year term expiring on December 31st, 2025. (p.29)
- b. Consideration of the request to Reappoint Branden Dibben to the MPC & Board of Zoning Appeals for a 3-year term expiring on December 31st, 2025. (p.30)

7. UNFINISHED BUSINESS:

- a. Consideration of the request to solicit bids for the demolition of the dangerous & unsafe structure at 215 West 12th Street. (p.31)
- b. Consideration of Ordinance No. G-1294, Connection of Service Utilities. (p.47)

8. NEW BUSINESS:

- a. Consideration of Ordinance No. G-1295, Amendment of Court Costs & Attorney Fees. (p.50)
- b. Consideration of Resolution No. R-3023, Loan Application under the Kansas Water Pollution Revolving Fund Act for Wastewater. (p.54)
- c. Consideration of the Amended Contract between the City of Junction City & the Junction City Police Officer Association.
- d. Consideration of Change Order #01 for the 2020 Cost Share Intersection Improvements at Ash Street and Eisenhower Drive. (p.70)
- e. Consideration of the Award of Bid for a 1 Ton Heavy Duty Dump Truck to Shawnee Mission Ford in the amount of \$93,901.00. (p.74)
- f. Consideration of the Banking Services RFP Modification. (p.80)
- g. Consideration of the Request to Set a Public Hearing for the 2022 Budget Amendments. (p.82)
- h. Consideration of Ordinance No. S-3264, Approving the Junction City Main Street Christmas Market Event at the Parking Lot on the corner of 8th & Jefferson Streets, across from the Fire Department & Authorizing the Sale, Consumption & Possession of Alcoholic Liquor & Enhanced Cereal Malt Beverages. (p.89)

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT: