

September 03, 2019
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Jeff Underhill
Commissioner Phyllis Fitzgerald
Commissioner Tim Brown
Commissioner Nicholas Allbritton
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-17 dated August 14th 2019-August 27th 2019 in the amount of \$1,109,445.23 and pre-approval for items listed below in the amount \$772,161.24. (p.3)

Joshua Douglass \$2,500.00, KDHE-Bureau of Environ. \$646,970.67, Town & Country \$4,415.00, Raven Aero \$850.00, Columbia Capital \$1,290.00, KS State Treasurer \$6,205.55, Freedom Claims \$421.31, The Arnold Group \$592.00 and HDR Engineering \$108,916.71.

- b. Consideration of Payroll No. 16, No. 17 & No. 18 for the month of August. (p.41)
- c. Consideration of City Commission Minutes for August 20, 2019 meeting. (p.45)

4. NEW BUSINESS:

- a. Presentation and Consideration of 2018 Audit. (p.49)
- b. Discuss the request to change City Code to allow Chickens in Residential Backyards. (p.178)
- c. Discuss City Owned Lots at 10th and Washington Street. (p.192)

- d. Consideration to Award the Irrigation Controllers with Central Controller Bid to Turfwerks in the amount of \$50,171.25. (p.197)
- e. Consideration to Award the Purchase of a 2019 Ford E350 Extended Length Cargo bid to Elliott Equipment Co. in the amount of \$71,372. (p.249)
- f. Consideration to Purchase a 2018 Skid Steer Loader from White Star Machinery and Equipment in the amount of \$27,500. (p.267)
- g. Consideration to Award the Bulk UPM Pothole Patch Materials bid to APAC-Shears in the amount of \$43,500. (p.270)
- h. Consideration to Award the Bulk Deicing Salt bid to Independent Salt Company in the amount of \$51,396. (p.276)
- i. Consideration of Ordinance No. G-1246, Amending School Zone Table to Reflect Usage of the H.D. Karns Building by USD 475. (p.292)
- j. Consideration of Resolution No. R-2913, Declaring Intent to Purchase Assets with a Lease Purchase Agreement. (p.298)
- k. Consideration of Resolution No. 2914, Authorizing a Lease Purchase Agreement with Clayton Holdings, LLC. (p.301)
- l. Consideration to Award the Advanced Metering Infrastructure installation bid to Core & Main. (p.329)
- m. Presentation and Consideration of the Title V, Building and Construction Ordinance and Codes for the City of Junction City. (p.331)

5. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

6. STAFF COMMENTS:

7. ADJOURNMENT: