

**December 6, 2022**

**Land Bank  
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Jeff Underhill  
Pat Landes  
Nate Butler  
Ronna Larson  
Matthew Bea**

**1. 6:45 P.M. - CALL TO ORDER:**

**2. NEW BUSINESS:**

- a. Consideration of Land Bank Minutes for the November 1st, 2022 Meeting. (p.2)
- b. Consideration of the offer from C & M Management, LLC. to purchase Lots 7 & 8, Block 10 of the Sutter Woods Subdivision in the amount of \$10,000.00. (p.3)
- c. Discussion on Land Bank Proposal from Excel Development Group. (p.19)

**3. ADJOURNMENT:**