

Land Bank

January 02, 2019

City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Pat Landes
Phyllis Fitzgerald
Tim Brown
Jeff Underhill
Nicholas Allbritton**

1. 7:30 P.M. - CALL TO ORDER:

- a. Election of Chairperson and Vice-Chairperson. (p.2)

2. NEW BUSINESS:

- a. Consideration of Land Bank Minutes for December 4, 2018. (p.4)
- b. Consider the offer from Sean and Penny O'Brien to purchase Lot 8, Block 4 of Mann's Ranch Addition Unit #1 in the amount of \$5,000. (p.7)

3. ADJOURNMENT: