

January 17, 2023
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Matthew Bea
Commissioner Bob Story
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-1 dated – January 3rd, 2023 – January 13th, 2023, in the amount of \$398,159.05 & pre-approval for items listed below in the amount \$50,313.61. (p.3)

Dartpoints \$365.76, Kansas State Treasurer \$5,812.41, Joshua Douglass \$2,762.50, Maritza Rinehart \$15.00, Nomic Networks Inc. \$1,557.00, Security Bank of Kansas City \$35,420.64, & VC3 Inc. \$4,380.30.

b. Consideration of December 2022 ambulance contractual obligation adjustments for \$48,932.34 & bad debt adjustments for \$43,930.33. (p.26)

c. Consideration of City Commission Minutes for the January 3rd, 2023 Meeting. (p.27)

d. Consideration of the Request to Serve Alcoholic Beverages at the Dorothy Bramlage Public Library on January 19th, 2023 for the Chamber of Commerce Business After Hours. (p.30)

e. Consideration of the Annual Bobcat Compact Excavator Lease Renewal. (p.31)

f. Consideration of the Request to apply for the Assistance to Firefighters Grant (AFG) for Firefighter 1 & Firefighter 2 New Recruit Training. (p.44)

g. Consideration of the Request to apply for the Assistance to Firefighters Grant (AFG) for Thermal Imaging Cameras. (p.46)

4. SPECIAL PRESENTATIONS:

- a. Proclamation Declaring February 1st-7th, 2023 as Gun Violence Survivor Week by Mayor Pat Landes. (p.48)
- b. Economic Development Update. (p.49)

5. NEW BUSINESS:

- a. Consideration of the Request to Purchase & Install New Microphones for the City Commission/Municipal Court Room. (p.50)
- b. Consideration of Resolution No. R-3028, Annexation of Land Located at 00000 K-18 Highway and Setting a Public Hearing on March 21st, 2023 at 7:00 p.m. (p.55)
- c. Consideration of Resolution No. R-3029, Annexation of Land Located along US Highway 77 and Setting a Public Hearing on March 21st, 2023 at 7:00 p.m. (p.68)
- d. Consideration of Resolution No. R-3030, Annexation of Land Located at 00000 West 8th Street and Setting a Public Hearing on March 21st, 2023 at 7:00 p.m. (p.72)
- e. Consideration of Resolution No. R-3031, Annexation of Land Located at 00000 Oakridge Drive and Setting a Public Hearing on March 21st, 2023 at 7:00 p.m. (p.85)

6. EXECUTIVE SESSION:

- a. Executive Session for Discussion of Confidential Data. (p.98)

7. NEW BUSINESS CONTINUED:

- a. Consideration of the Proposal with Initiatives, Inc. on the Junction for Military/Civilian Innovation (JCMI) Project. (p.99)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: