

February 7, 2023
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Matthew Bea
Commissioner Bob Story
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-3 dated – January 17th, 2023 – February 3rd, 2023, in the amount of \$2,300,603.47 and pre-approval for items listed below in the amount \$527,057.94. (p.3)

Columbia Capital Management \$1,290.00, Joshua Douglass \$2,762.50, Maritza Rinehart \$60.00, HDR Engineering \$92,698.14, KS Department of Transportation \$425,000.00, Prairiefield Water, Inc. \$17.00, & Raven Aero Service \$850.00.

b. Consideration of Payroll No. 1 & No. 2. (p.29)

c. Consideration of January 2023 ambulance contractual obligation adjustments for \$44,723.46 and bad debt adjustments for \$849.50. (p.31)

d. Consideration of City Commission Minutes for the January 17th, 2023 Meeting. (p.32)

e. Consideration of the Request to Appoint Police Chief Lamb & Fire Chief Lankas to the 911 Board as the City of Junction City Representatives. (p.36)

f. Consideration of the Request to Apply for Grant funding with the Northeast Kansas Animal Welfare Foundation. (p.37)

g. Consideration of the Request to grant a CMB License to Sundown Salute Inc. for an event at 126 West 7th Street on February 18th, 2023. (p.38)

4. SPECIAL PRESENTATIONS:

- a. Promotion of Jeremy Ross to Fire Captain presented by Fire Chief Lankas. (p.39)
- b. Economic Development Update. (p.40)

5. APPOINTMENTS:

- a. Consideration of the Request to Appoint Jessie Harris, Al Gordon, & Kari Crump to the Junction City Housing Authority Board of Commissioners for a term expiring on December 31st, 2026. (p.41)

6. NEW BUSINESS:

- a. Consideration of the Request to apply for the Assistance to Firefighter Grant (AFG) for a Brush Truck. (p.42)
- b. Consideration of the Request to apply for Grant Funding through the Department of Justice Community Oriented Policing Services for the Police Department's body worn camera program. (p.45)
- c. Consideration of the Request to apply for Grant Funding through the Small Rural Tribal Body Worn Camera Program governed by the Bureau of Justice Assistance for the Police Department's body worn camera program. (p.46)
- d. Consideration of Ordinance No. S-3266, Rezoning 1925 North Spring Valley Road from "RM" to "CG". (p.47)
- e. Consideration of Ordinance No. G-1297, Amending Hydrant Meters & Fees. (p.53)
- f. Consideration of the Request to Purchase a 2022 F-450 One Ton Heavy Duty Truck Chassis from Andy Mohr Truck Center in the amount of \$64,680.50. (p.56)

7. EXECUTIVE SESSION:

- a. Executive Session for Preliminary Discussion of the Acquisition of Real Property. (p.60)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: