

February 21, 2023
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Matthew Bea
Commissioner Bob Story
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-4 dated – February 7th, 2023 – February 17th, 2023, in the amount of \$998,722.31 and pre-approval for items listed below in the amount \$373,751.27. (p.3)

Columbia Capital Management \$1,290.00, Dartpoints LLC \$365.76, Joshua Douglass \$2,762.50, Maritza Rinehart \$15.00, HDR Engineering \$48,802.20, Kansas State Treasurer \$5,509.99, Midwest Public Risk – MPR \$182.00, NinjaOne LLC \$5,520.00, & Veolia Water North America \$309,300.82.

b. Consideration of City Commission Minutes for the February 7th, 2023 Meeting. (p.24)

c. Consideration of the MOU with the Fort Riley Fire Department & JCFD. (p.28)

4. SPECIAL PRESENTATIONS:

a. 2022 End of Year Crime Statistics by JCPD. (p.32)

5. NEW BUSINESS:

a. Consideration of the Amendment to the Agreement for Engineering Services with HDR Engineering, Inc. (p.33)

b. Consideration of Change Order No. 4 Water Treatment Plant Improvements for the Phase 2 Project. (p.37)

c. Consideration of Amendment No. 3 to Service Authorization No. 29 for

Engineering Services for the Wastewater Treatment Phase 2 Improvements.
(p.78)

- d. Consideration of Authorization No. 31 to Engineering Services for the Alternatives Analysis for Operations & Maintenance of Treatment Facilities.
(p.81)
- e. Consideration of Change Order #1 for the Obstruction Marking, Lighting, & Remocals at Freeman Field Airport in the amount of \$51,588.00. (p.89)
- f. Consideration of the request to pay Brightspeed for the Airport Obstruction Grant at Freeman Field Airport in the amount of \$39,106.00. (p.92)
- g. Consideration of the Request for an Interdiction MOU with the Dickinson County Sheriff's Office. (p.94)
- h. Discuss Allowing Chickens in Backyards. (p.97)

6. EXECUTIVE SESSION:

- a. Executive Session for Preliminary Discussion of the Acquisition of Real Property. (p.124)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: