

March 7, 2023
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Matthew Bea
Commissioner Bob Story
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-5 dated – February 7th, 2023 – March 3rd, 2023, in the amount of \$674,647.32 and pre-approval for items listed below in the amount \$23,052.80. (p.3)

Initiatives \$15,000.00, Joshua Douglass \$2,762.50, Maritza Rinehart \$60.00, Raven Aero Service \$850.00, & VC3 \$4,380.30.

b. Consideration of Payroll No. 3 & No. 4. (p.52)

c. Consideration of February 2023 ambulance contractual obligation adjustments for \$29,119.77 & bad debt adjustments for \$53,055.10. (p.54)

d. Consideration of City Commission Minutes for the February 21st, 2023 Meeting. (p.55)

e. Consideration of the Request to Surplus a 2006 Ford Ambulance & Equipment. (p.58)

f. Consideration of the Request to Surplus old UHF Kenwood & MACOM Portable Radios to Kansas Forest Service. (p.59)

g. Consideration of the 2023 Annual Operation & Maintenance Assurance Statement with the Land & Water Conservation Fund. (p.62)

h. Consideration of the Request to Release the Lien on 130 West 12th Street. (p.67)

- i. Consideration of the Letter of Support for CL Hoover Opera House for SPRINT Grant Funding. (p.69)

4. SPECIAL PRESENTATIONS:

- a. Manhattan Area Habitat for Humanity Presentation & Request for Building Permit Fee Waiver by Executive Director Josh Brewer. (p.71)

5. NEW BUSINESS:

- a. Consideration of the Request to Sole Source Purchase an Ambulance from Braun Northwest, Inc. (p.76)
- b. Consideration of the Proposed Changes to the Ambulance Fee Schedule. (p.123)
- c. Consideration of the Request to Sell City Property on Ethan Drive. (p.126)
- d. Consideration of the Award of Bid for the 2023 Street Maintenance Project to Bayer Construction Co., Inc. in the amount of \$1,660,554.50. (p.135)
- e. Consideration of the Request to Install a Dump Bed & Hydraulics to the new 2022 F-450 Chassis for \$36,696.00. (p.138)
- f. Consideration of the Request for an additional cost on the 2022 Rear Load Sanitation Truck from Armor Equipment in the amount of \$6,700.00. (p.140)
- g. Consideration of the Request to Purchase 11 Mueller Hydrants in the amount of \$34,320.83. (p.145)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: