

April 4, 2023

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Pat Landes
Ronna Larson
Jeff Underhill
Matthew Bea
Bob Story**

1. 6:55 P.M. - CALL TO ORDER:

2. NEW BUSINESS:

- a. Consideration of Land Bank Minutes for the March 21st, 2023 Meeting. (p.2)
- b. Consideration of the offer from David & Stephanie Dahl to purchase Lots 34 & 35, Block 1 of the Sutter Highlands Subdivision in the amount of \$10,000.00. (p.3)
- c. Consideration of the offer from Berton Bowser to purchase Lot 16, Block 1 of the Deer Creek Addition in the amount of \$5,000.00. (p.19)

3. ADJOURNMENT: