

**May 2, 2023**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Pat Landes**  
**Vice Mayor Ronna Larson**  
**Commissioner Jeff Underhill**  
**Commissioner Matthew Bea**  
**Commissioner Bob Story**  
**City Manager Allen Dinkel**  
**City Attorney Britain Stites**  
**City Clerk Tammy Melton**  
**Finance Director Lindsay Miller**

**1. 7:00 P.M. - CALL TO ORDER:**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-9 dated – April 18th, 2023 – April 28th, 2023, in the amount of \$1,071,166.10 and pre-approval for items listed below in the amount \$31,770.20. (p.3)

Initiatives \$15,000.00, Joshua Douglass \$2,762.50, Prariefield Water, Inc. \$10.00, KDHE Bureau of Environ \$555.00, Raven Aero Services \$850.00, T&M Concrete Construction \$8,052.40, VC3 Inc. \$4,380.30, Maritza Rinehart \$30.00, & Underground Vaults and Storage \$130.00.

b. Consideration of Payroll No. 7 & No. 8. (p.25)

c. Consideration of City Commission Minutes for the April 18th, 2023 Meeting. (p.27)

d. Consideration of the request from the Junction City Community Baseball Club for a noise waiver & fireworks waiver at Rathert Field for the season from May 27th, 2023, to July 31st, 2023. (p.31)

**4. SPECIAL PRESENTATIONS:**

a. Proclamation Declaring May 2023 as Mental Health Month in the City of Junction City presented by Mayor Landes. (p.33)

b. Proclamation Declaring April 30th-May 6th, 2023 as Municipal Clerks Week in the City of Junction City presented by Mayor Landes. (p.34)

- c. Financial Presentation by Jeff White, Columbia Capital. (p.35)

**5. NEW BUSINESS:**

- a. Consideration of the Request for Support of Application for the Kansas Housing Resources Corporation Emergency Solution Grant (ESG) on behalf of the Fresh Start Emergency Shelter, Inc. (p.40)
- b. Consideration of the Request to Award the Wastewater Treatment Plant Phase 2 Improvements to Crossland Heavy Contractors in the amount of \$56,406,800.00. (p.93)
- c. Consideration of Amendment No. 2 to Service Authorization No. 30 for Engineering Services on the Water Treatment Plant Phase 2 Improvements. (p.98)
- d. Consideration of Amendment No. 4 to Service Authorization No. 29 for Engineering Services for the Wastewater Treatment Plant Phase 2 Improvements. (p.106)
- e. Consideration of Change Order #2 for the K-18 Roundabout, KDOT Project No. 18-31. (p.129)
- f. Consideration of the Award of Bid for the 2023 Water System Improvements to J & K Contracting in the amount of \$994,638.00. (p.136)
- g. Set Budget Work Session dates in June & July for Department Presentation of Budgets. (p.139)

**6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**7. STAFF COMMENTS:**

**8. ADJOURNMENT:**