

June 6, 2023

City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes  
Vice Mayor Ronna Larson  
Commissioner Jeff Underhill  
Commissioner Matthew Bea  
Commissioner Bob Story  
City Manager Allen Dinkel  
City Attorney Britain Stites  
City Clerk Tammy Melton  
Finance Director Lindsay Miller

**1. 7:00 P.M. - CALL TO ORDER:**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-11 dated – May 16th, 2023 – June 2nd, 2023, in the amount of \$1,662,818.40 and pre-approval for items listed below in the amount \$251,463.56. (p.4)

Columbia Capital Management \$1,290.00, Econet.com \$1,947.00, HDR Engineering \$78,417.83, Initiatives Inc. \$15,000.00, Joshua Douglass \$2,762.50, Kaw Valley Engineering, Inc. \$139,715.14, Lathrop GPM, LLP \$2,162.00, Maritza Rinehart \$120.00, Underground Vaults and Storage \$30.00, Raven Aero Service \$850.00, Prairiefield Water, Inc. \$42.00, Midwest Public Risk – MPR \$1,126.79, VC3 Inc \$4,380.30, & KDHE – Bureau of Environment \$555.00.

b. Consideration of Payroll No. 9 & No. 10. (p.41)

c. Consideration of City Commission Minutes for the May 16th, 2023 Meeting. (p.43)

d. Consideration of the Special Event Permit for Freedom on Wheels July 1st, 2023 on 8th Street between Jefferson Street & Washington Street from 9am - 11am. (p.52)

e. Consideration of the Special Event Permit for the 2023 CVMA KS State Meeting & Parade on July 22nd, 2023 at Heritage Park from 10am - 11:45am. (p.56)

f. Consideration of the MOU between the City of Junction City & the Junction City

Community Baseball Club (Brigade) for use of Rathert Stadium. (p.76)

- g. Consideration of the request to apply for the 2023 Bulletproof Vest Grant. (p.80)

**4. SPECIAL PRESENTATIONS:**

- a. Recognition of Employee & Supervisor of the Quarter. (p.84)
- b. Proclamation declaring June 17th, 2023 as Juneteenth in the City of Junction City by Mayor Landes. (p.85)
- c. Proclamation declaring June 10th, 2023 as Fentanyl Awareness Day in the City of Junction City by Mayor Landes. (p.86)

**5. UNFINISHED BUSINESS:**

- a. Consideration of Resolution No. R-3064, Declaring the Structure located at 1436 Rucker Road a Dangerous & Unsafe Accessory Structure unfit for Human Use or Habitation. (p.87)

**6. NEW BUSINESS:**

- a. Discussion of 408 West 7th Street, a Dangerous & Unsafe Structure. (p.97)
- b. Consideration of the C.L. Hoover Opera House Re-Roofing. (p.111)
- c. Consideration of Ordinance No. S-3275, Special Use Permit to allow the Geary County Food Pantry to build a new building at 7th Street & Clay Street. (p.119)
- d. Consideration of the Second Amendment to the Loan Agreement with KDHE for the Phase I Waste Water Project No. C20 1973 01. (p.127)
- e. Consideration of Ordinance No. S-3276, Authorizing the Execution of a Loan Agreement Between the City of Junction City & KDHE from the Kansas Water Pollution Control Revolving Fund. (p.137)
- f. Consideration of the Award of Bid for the Sanitary Sewer Cleaning to ACE Pipe Cleaning in the amount of \$345,950.00. (p.194)
- g. Consideration of Change Order #02 for the 2020 Cost Share Intersection Improvements Ash Street & Eisenhower Drive in the amount of \$31,896.30. (p.202)
- h. Consideration of KDOT Agreement No. 70-31 KA-6062-01 for a 1.5" HMA Overlay of Goldenbelt Blvd from US-77 to US40BS. (p.209)
- i. Consideration of the Request to apply for the Rural Emergency Medical Communication Demonstration Project Grant. (p.215)
- j. Consideration of the Request to Replace 2 HVAC Units from Thermal Comfort Air in the amount of \$54,577.00. (p.243)
- k. Consideration of the MOU between JCPD & the Stepping Stones Child Advocacy Center to form a Multi-disciplinary Team for Child Forensic Interviews. (p.246)
- l. Consideration of the MOU between JCPD & the Geary County Attorney regarding salary sharing for a Discovery Technician. (p.249)
- m. Consideration of the MOU between JCPD, Geary County Attorney & Geary

County Sheriff's Office for the Drug Task Force Administrative Secretary.  
(p.251)

- n. Consideration of the Request to Award a Contract & Commitment of City Funds for KDOT Project Number 031 KA-5996-01 the Washington Street Roundabout Project in the amount of \$192,000.00. (p.254)

**7. EXECUTIVE SESSION:**

- a. Executive Session for Discussion of Confidential Data Regarding Project Seven.  
(p.262)

**8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**9. STAFF COMMENTS:**

**10. ADJOURNMENT:**