

June 20, 2023

City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Matthew Bea
Commissioner Bob Story
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. **7:00 P.M. - CALL TO ORDER:**

a. Pledge of Allegiance.

2. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-12 dated – June 6th, 2023 – June 16th, 2023, in the amount of \$430,731.05 and pre-approval for items listed below in the amount \$26,102.26. (p.3)

Joshua Douglass \$2,762.50, Maritza Rinehart \$30.00, DartPoints LLC \$365.76, Civic Plus, Inc \$16,427.26, & Kansas State Treasurer \$6,516.74.

b. Consideration of May 2023 ambulance contractual obligation adjustments for \$47,010.74 & bad debt adjustments for \$32,755.36. (p.26)

c. Consideration of City Commission Budget Work Session Minutes for the June 5th, 2023 Meeting. (p.27)

d. Consideration of City Commission Minutes for the June 6th, 2023 Meeting. (p.28)

e. Consideration of City Commission Budget Work Session Minutes for the June 12th, 2023 Meeting. (p.33)

f. Consideration of the Request to Appoint Jim Jacobs to the Manhattan Regional Airport Advisory Board. (p.34)

g. Consideration of the Special Event Permit for the Fox Sparrow Block Party on June 30th, 2023 or July 1st, 2023 in the Cul-De-Sac of Fox Sparrow Court. (p.36)

4. SPECIAL PRESENTATIONS:

- a. Presentation of Junction City Police Department Promotions. (p.41)

5. NEW BUSINESS:

- a. Consideration of the Request to Renew the Employee Health Insurance Plan. (p.42)
- b. Consideration of the Award of Bid for the Demolition of a Dangerous or Unsafe Structure located at 215 West 12th Street to Glessner Dirt Contracting in the amount of \$4,050.00. (p.94)
- c. Consideration of the Request to apply for the Gary Sinise Foundation First Responders Grant. (p.101)
- d. Consideration of the Request to Accept the award of an Assistance to Firefighters Grant (AFG) for Thermal Imaging Cameras, FF1, & FF2 New Recruit Training Cost. (p.111)
- e. Consideration of the Award of Bid for the Purchase of a 2024 Rear Load Sanitation Truck in the amount of \$187,492.00 from Elliott Equipment Co. (p.135)
- f. Consideration of the Request to Purchase Three Sections of Trench Box Shoring in the amount of \$29,581.00 from Schulte Supply, Inc. (p.142)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: