

CITY COMMISSION MINUTES

June 6, 2023

7:00 p.m.

CALL TO ORDER

The scheduled meeting of the Junction City Commission was held on Tuesday, June 6th, 2023 with Mayor Pat Landes presiding.

The following members of the Commission were present: Pat Landes, Jeff Underhill, Ronna Larson, Matthew Bea, and Bob Story. Staff present was: City Manager Dinkel, City Clerk Melton, Finance Director Miller, and City Attorney Stites.

PUBLIC COMMENT

Shawn Chauncey, 3101 Willowood Circle, Manhattan, KS spoke on blight discrepancies, requests that public works remove the rock out of the ravine & building permit inconsistencies.

Michael Smith, 127 South Eisenhower Drive, Junction City, KS spoke on behalf of the Masonic Building Co. in regard to City Code concerns, sidewalk and storm drainage issues.

CONSENT AGENDA

Commissioner Underhill moved, seconded by Commissioner Larson to approve the consent agenda as presented. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

- a. Consideration of Appropriation Ordinance A-11 dated – May 16th, 2023 – June 2nd, 2023, in the amount of \$1,662,818.40 and pre-approval for items listed below in the amount of \$251,463.56.

Columbia Capital Management \$1,290.00, Econet.com \$1,947.00, HDR Engineering \$78,417.83, Initiatives Inc. \$15,000.00, Joshua Douglas \$2,762.50, Kaw Valley Engineering, Inc. \$139,715.14, Lathrop GPM, LLP \$2,162.00, Marita Rinehart \$120.00, Underground Vaults and Storage \$30.00, Raven Aero Service \$850.00, Prairiefeld Water, Inc. \$42.00, Midwest Public Risk-MPR \$1,126.79, VC3 Inc \$4,380.30, & KDHE-Bureau of Environment \$555.00.

- b. Consideration of Payroll No. 9 & No. 10.
- c. Consideration of City Commission Minutes for the May 16th, 2023 Meeting.

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- d. Consideration of the Special Event Permit for Freedom on Wheels July 1st, 2023 on 8th Street between Jefferson Street & Washington Street from 9am-11am.
- e. Consideration of the Special Event Permit for the 2023 CVMA KS State Meeting & Parade on July 22nd, 2023 at Heritage Park from 10am-11:45am.
- f. Consideration of the MOU between the City of Junction City & the Junction City Community Baseball Club (Brigade) for use of Rathert Stadium.
- g. Consideration of the request to apply for the 2023 Bulletproof Vest Grant.

SPECIAL PRESENTATIONS

City of Junction City Employee of the Quarter was presented to Kelly Heindel by Police Chief Lamb.

City of Junction City Supervisor of the Quarter was presented to Josh Gray by Police Chief Lamb.

Proclamation declaring June 17th, 2023 as Juneteenth in the City of Junction City by Mayor Landes.

Proclamation declaring June 10th, 2023 as Fentanyl Awareness Day in the City of Junction City by Mayor Landes.

The APWA 2022 Public Works Project of the Year for the K-18 & Karns Roundabout was presented to the City of Junction City.

UNFINISHED BUSINESS

Resolution No. R-3064, Declaring the Structure located at 1436 Rucker Road a Dangerous & Unsafe Accessory Structure unfit for Human Use or Habitation.

NEW BUSINESS

There was a discussion on 408 West 7th Street, a Dangerous & Unsafe Structure. Fire Chief Lankas gave details and answered questions. Commissioner Underhill moved to approve an extension for 90 days being September 5th, 2023 for 408 West 7th Street, a Dangerous & Unsafe Structure, seconded by Commissioner Story. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

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C.L. Hoover Opera House Re-Roofing was presented. Bruce McMillian, Marcin Stanko, Justin Jennings, & Annie Burnam gave details and answered questions. Commissioner Underhill moved to approve the C.L. Hoover Opera House Re-Roofing with the modified bitumen, seconded by Commissioner Larson. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

Ordinance No. S-3275, Special Use Permit to allow the Geary County Food Pantry to build a new building at 7th Street & Clay Street, was presented. Planning & Zoning Director Livingston gave details and answered questions. Commissioner Underhill moved to approve Ordinance No. S-3275, Special Use Permit to allow the Geary County Food Pantry to build a new building at 7th Street & Clay Street, seconded by Commissioner Larson. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

The Second Amendment to the Loan Agreement with KDHE for Phase I Wastewater Project No. C20 1973-01 was presented. City Manager Dinkel gave details and answered questions. Commissioner Underhill moved to approve the Second Amendment to the Loan Agreement with KDHE for Phase I Wastewater Project No. C20 1973-01, seconded by Commissioner Bea. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

Ordinance No. S-3276, Authorizing the Execution of a Loan Agreement between the City of Junction City & KDHE from the Kansas Water Pollution Control Revolving Fund was presented. City Manager Dinkel gave details and answered questions. Commissioner Larson moved to approve Ordinance No. S-3276, Authorizing the Execution of a Loan Agreement between the City of Junction City & KDHE from the Kansas Water Pollution Control Revolving, seconded by Commissioner Story. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

The Award of Bid for the Sanitary Sewer Cleaning to ACE Pipe Cleaning in the amount of \$345,950.00 was presented. Public Works Director Ibarra gave details and answered questions. Commissioner Larson moved to approve the Award of Bid for the Sanitary Sewer Cleaning to ACE Pipe Cleaning in the amount of \$345,950.00, seconded by Commissioner Underhill. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

Change Order #02 for the 2020 Cost Share Intersection Improvements Ash Street & Eisenhower Drive in the amount of \$31,896.30 was presented. Public Works Director Ibarra gave details and answered questions. Commissioner Story moved to approve Change Order #02 for the 2020 Cost Share Intersection Improvements Ash Street & Eisenhower Drive in the amount not to exceed \$31,896.30, seconded by Commissioner Larson. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

KDOT Agreement No. 70-31 KA-6062-01 for a 1.5" HMA Overlay of Goldenbelt Blvd from US-77 to US40BS was presented. Public Works Director Ibarra and City Manager Dinkel gave details and answered questions. Commissioner Underhill moved to approve the KDOT Agreement No. 70-31 KA-6062-01 for a 1.5" HMA Overlay of Goldenbelt Blvd from US-77 to US40BS, seconded by Commissioner Larson. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

The Request to apply for the Rural Emergency Medical Communication Demonstration Project Grant was removed from the agenda.

The Request to Replace 2 HVAC Units from Thermal Comfort Air in the amount of \$54,577.00 was presented. Parks & Recreation Director Gray gave details and answered questions. Commissioner Story moved to approve the Request to Replace 2 HVAC Units from Thermal Comfort Air in the amount not to exceed \$54,577.00, seconded by Commissioner Bea. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

The MOU between JCPD & the Stepping Stones Child Advocacy Center to form a Multi-disciplinary Team for Child Forensic Interviews was presented. Police Chief Lamb gave details and answered questions. Commissioner Underhill moved to approve the MOU between JCPD & the Stepping Stones Child Advocacy Center to form a Multi-disciplinary Team for Child Forensic Interviews, seconded by Commissioner Larson. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

The MOU between JCPD & the Geary County Attorney regarding salary sharing for a Discovery Technician was presented. Police Chief Lamb gave details and answered questions. Commissioner Underhill moved to approve the MOU between JCPD & the Geary County Attorney regarding salary sharing for a Discovery Technician, seconded by Commissioner Story. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

The MOU between JCPD, Geary County Attorney, & Geary County Sheriff's Office for the Drug Task Force Administrative Secretary was removed from the agenda.

The Request to Award a Contract & Commitment of City Funds for KDOT Project Number 031 KA-5996-01 at the Washington Street Roundabout Project in the amount of \$192,000.00 was presented. City Manager Dinkel gave details and answered questions. Commissioner Underhill moved to approve the Request to Award a Contract & Commitment of City Funds for KDOT Project Number 031 KA-5996-01 at the Washington Street Roundabout Project in the amount of \$192,000.00, seconded by Commissioner Larson. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

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EXECUTIVE SESSION

Executive Session for Discussion of Confidential Data Regarding Project Seven was presented. Commissioner Underhill moved that the Commission recess for an executive session to include the City Attorney, City Manager, Junction City Area Chamber of Commerce Economic Development Director and President of Operations Mickey Fornaro-Dean regarding Project Seven for 10 minutes at 7:58 p.m. to discuss confidential data relating to financial affairs or trade secrets of corporations, partnerships, trust, and individual proprietorships. The justification for the executive session is provided by KSA 75-4319(b)(4). The open meeting is to resume in this room at 8:08 p.m., seconded by Commissioner Larson. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried. Commissioner Underhill moved to return from Executive Session for Discussion of Confidential Data Regarding Project Seven where no actions were taken or decisions made, seconded by Commissioner Larson. Ayes: Landes, Underhill, Larson, Bea, and Story. Nays: None. Motion carried.

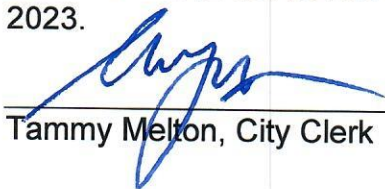
MAYOR, COMMISSIONER & STAFF COMMENTS

Mayor, Commissioners and Staff provided reports on Committees and Community Events.

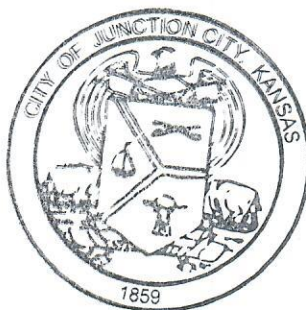
ADJOURNMENT

Commissioner Underhill moved, seconded by Commissioner Larson to adjourn at 8:24 p.m. Ayes: Landes, Larson, Underhill, Bea and Story. Nays: None. Motion carried.

APPROVED AND ACCEPTED THIS 20TH DAY OF JUNE AS THE OFFICIAL COPY OF THE JUNCTION CITY COMMISSION MINUTES FOR JUNE 6TH, 2023.


Tammy Melton, City Clerk


Ronna Larson, Vice Mayor



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