

July 5, 2023

City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Matthew Bea
Commissioner Bob Story
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. **7:00 P.M. - CALL TO ORDER:**

a. Pledge of Allegiance.

2. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-13 dated – June 20th, 2023 – June 30th, 2023, in the amount of \$433,689.57 and pre-approval for items listed below in the amount \$85,573.42. (p.1)

Gilmore & Bell, P.C. \$1,500.00, HDR Engineering Inc \$64,325.92, Initiatives, Inc. \$15,000.00, Joel Maldonado \$70.00, Joshua Douglass \$2,762.50, Maritza Rinehart \$45.00, Midwest Public Risk \$1,000.00, Raven Aero Service, Inc. \$850.00, & Underground Vaults and Storage \$20.00.

b. Consideration of Payroll No. 11, No. 12, & No. 13. (p.21)

c. Consideration of City Commission Minutes for the June 20th, 2023 Meeting. (p.23)

d. Consideration of the Request from the Junction City Police Department to donate \$10,000.00 from asset forfeiture to Freedom Fest. (p.26)

e. Consideration of the Special Event Permit for the Junction City Oktoberfest October 6th & 7th, 2023 on Washington Street between 6th & 10th Street. (p.27)

f. Consideration of the Special Event Permit for the Junction City Expo on August 29th, 2023 from 5:00 - 8:00 p.m. (p.31)

g. Consideration of the Report of Emergency Purchase of Builder's Risk Insurance for the Phase II Waste Water Project. (p.33)

4. APPOINTMENTS:

- a. Consideration of the Request to appoint Nichole Mader & Barbara Wright to the Food Policy Council for a two-year term. (p.66)

5. NEW BUSINESS:

- a. Consideration of Resolution No. R-3066, Authorizing the Intent to Exceed the Revenue Neutral Rate for the 2024 City Budget & Setting a Public Hearing for September 5th, 2023 at 7:00 p.m. (p.67)
- b. Discussion on Trees Downtown. (p.73)
- c. Discussion on Zoning, Membership & Extraterritorial. (p.75)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: