

July 18, 2023

City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Matthew Bea
Commissioner Bob Story
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. **7:00 P.M. - CALL TO ORDER:**

a. Pledge of Allegiance.

2. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-14 dated – July 5th, 2023 – July 14th, 2023, in the amount of \$465,345.52 and pre-approval for items listed below in the amount \$110,239.03. (p.3)

Columbia Capital Management \$1,290.00, Dartpoints LLC \$365.76, Davenport Group LLC \$315.00, Econtet.com, INC \$1,557.00, Jason Lafasciano \$80.00, Joel Maldonado \$80.00, Joshua Douglass \$2,762.50, Kansas State Treasurer \$4,564.72, Kaw Valley Engineering, INC \$95,792.05, Maritza Rinehart \$60.00, Pitney Bowes Purchase Power \$3,000.00, & Zoll Medical Corporation \$372.00.

b. Consideration of June 2023 ambulance contractual obligation adjustments for \$35,734.60 and bad debt adjustments for \$22,703.38. (p.23)

c. Consideration of Final Budget Work Session Minutes for the July 5th, 2023 Meeting. (p.24)

d. Consideration of City Commission Minutes for the July 5th, 2023 Meeting. (p.25)

e. Consideration of the request for the Junction City Oktoberfest CMB License on October 6th & 7th, 2023. (p.28)

f. Consideration of the request for the Special Event Permit for Cynthia's One Bite Delight Grand Opening on July 22nd, 2023 1:00 - 4:00 p.m. at Heritage Park. (p.29)

g. Consideration of the Request to Purchase Thermal Imaging Cameras from Weis

Fire & Safety Equipment with AFG funds. (p.33)

h. Consideration of the Request to Apply for the PetcoLove Grant. (p.37)

4. SPECIAL PRESENTATIONS:

a. Presentation of Appreciation Award to Eagle Scout Koen Oxford with Boy Scout Troop 41 for Fire Hydrant Painting. (p.38)

b. Presentation of Junction City Fire Department's Promotion of Patrick Melia to Fire Engineer. (p.44)

5. NEW BUSINESS:

a. Consideration of the 2022 Comprehensive Annual Financial Report/Audit. (p.45)

b. Consideration of the Proposal with Initiatives, Inc. for Junction for Military/Civilian Innovation (JCMI) Project. (p.175)

c. Consideration of Ordinance No. G-1298, Traffic Definition Amendment to include Unicycles or other Single-Wheeled Vehicles. (p.183)

d. Consideration of Ordinance G-1299, Amending the Minimum Age Regarding Tobacco. (p.186)

e. Consideration of the KDOT Safe Streets & Roads for All (SS4A) Grant. (p.190)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: