

October 3, 2023
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Matthew Bea
Commissioner Bob Story
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-19 dated – September 19th, 2023 – September 29th, 2023, in the amount of \$405,229.65 and pre-approval for items listed below in the amount \$37,869.16. (p.4)

Initiatives, Inc. \$15,000.00, John Lewis Tice \$320.00, Joshua Douglass \$3,229.16, Raven Aero Service, Inc. \$850.00, Underground Vaults & Storage \$30.00, United States Navy \$4,500.00, and Vigilant \$13,940.00.

b. Consideration of the Special Event Permit for the Harvest Block Party on October 31st, 2023 5:30 p.m. - 8:00 p.m. at 337 West 7th Street between Adams & Madison Street. (p.25)

c. Consideration of Payroll No. 18 & No. 19. (p.28)

d. Consideration of City Commission Minutes for the September 19th, 2023 Meeting. (p.30)

4. SPECIAL PRESENTATIONS:

a. Proclamation Declaring October 2023 as Domestic Violence Awareness Month in the City of Junction City by Mayor Landes. (p.33)

b. Proclamation Declaring October 8th-14th, 2023 as Fire Prevention Week in the City of Junction City by Mayor Landes. (p.34)

c. Proclamation Declaring November 1st, 2023 as Extra Mile Day in the City of

Junction City by Mayor Landes. (p.35)

5. NEW BUSINESS:

- a. Consideration of the Economic Development Agreement for Project Touchdown. (p.36)
- b. Consideration of the 2022 Veolia Water Reconciliation. (p.49)
- c. Discussion on the Dangerous & Unsafe Structure Located at 122 West 14th Street. (p.56)
- d. Consideration of the Request to Solicit Bids for Demolition of the Dangerous & Unsafe Structure Located at 200 West 17th Street. (p.65)
- e. Discussion on the Dangerous & Unsafe Structure Located at 204 East 2nd Street. (p.76)
- f. Consideration of the Request to Solicit Bids for Demolition of the Dangerous & Unsafe Structure located at 218 West 11th Street. (p.87)
- g. Consideration of the Request to Solicit Bids for Demolition of the Dangerous & Unsafe Structure located at 338 West 15th Street. (p.101)
- h. Consideration of the Request to Solicit Bids for Demolition of the Dangerous & Unsafe Structure located at 428 West 12th Street. (p.115)
- i. Consideration of the Request to Solicit Bids for Demolition of the Dangerous & Unsafe Structure located at 436 West 13th Street. (p.129)
- j. Consideration of the Request to Solicit Bids for Demolition of the Dangerous & Unsafe Structure located at 512 West 5th Street. (p.153)
- k. Consideration of the Request to Solicit Bids for Demolition of the Dangerous & Unsafe Structure located at 518 West 10th Street. (p.178)
- l. Consideration of the Request to Solicit Bids for Demolition of the Dangerous & Unsafe Structure located at 709 East 9th Street Lot 1. (p.194)
- m. Consideration of the Request to Solicit Bids for Demolition of the Dangerous & Unsafe Structure located at 812 West 8th Street. (p.202)
- n. Consideration of the Request to Solicit Bids for Demolition of the Dangerous & Unsafe Structure located at 1033 West Chestnut Street. (p.229)
- o. Consideration of the Request to Accept Grant Funding for the Junction City Police Department's Body Worn Camera Program. (p.243)
- p. Consideration of the Interlocal Agreement with the City of Junction City & Geary County for the 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award. (p.244)
- q. Consideration of the Request to Accept the 2023 Edward Byrne Memorial Justice Assistance Grant. (p.249)
- r. Consideration of the Sewer Root Treatment from Dukes Root Control, Inc. in the amount of \$50,726.76. (p.251)
- s. Consideration of the DebtBook Software Renewal for three years. (p.256)

- t. Consideration of the Request to Purchase a new picnic shelter for 5th Street Park in the amount of \$33,025.00 from Athco. (p.296)
- u. Discussion on the Application for a 2024 Defense Community Infrastructure Pilot (DCIP) Program Grant. (p.300)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: