

November 21, 2023
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Matthew Bea
Commissioner Bob Story
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-22 dated – November 7th, 2023 – November 17th, 2023, in the amount of \$1,486,370.29 and pre-approval for items listed below in the amount \$1,071,673.72. (p.4)

Athco, LLC \$16,250.50, Columbia Capital Management \$9,330.00, Emilyn Smiley \$28.00, Joshua Douglass \$3,229.16, Kansas Dept of Transportation \$192,000.00, Kaw Valley Engineering, INC \$149,151.40, Municipal Emergency Services \$823.06, Pitney Bowes Purchase Power \$3,000.00, Underground Vaults & Storage \$185.00, & Veolia Water North America \$697,676.60.

b. Consideration of City Commission Minutes for the November 7th, 2023 Meeting. (p.25)

c. Consideration of the Hometown Christmas Special Event Permit Application. (p.31)

d. Consideration of the Wine & Wassail Walk Special Event Permit Application. (p.35)

e. Consideration of the Request for a Permanent Storm Sewer Easement from Gunderson for Utility Improvements. (p.38)

f. Consideration of the Request for an Easement from Gunderson for Utility Improvements. (p.42)

g. Consideration of the Request for a Permanent Storm Sewer Easement from

Carrigan for Utility Improvements. (p.46)

- h. Consideration of the Request for an Easement from Hurley for Utility Improvements. (p.50)
- i. Consideration of the Release of Lien for 311 West Walnut Street. (p.55)
- j. Consideration of the Release of Liens for Unpaid Weed Removal at 2707 Kathie Drive & 2711 Kathie Drive. (p.60)

4. SPECIAL PRESENTATIONS:

- a. Puttin' on the Glitz Presentation by Tracy Geisler, Executive Director of the Geary Community Healthcare Foundation. (p.67)
- b. Heritage Park Memorial presented by Will Ravenstein, American Legion Riders Chapter 45. (p.68)
- c. Community Health Educator Request Presentation by Mary Jo Fleming, Geary County Health Director & Jenni Ebert, Community Health Educator. (p.71)
- d. Fresh Start Emergency Shelter, Inc. Presentation by Debbie Savage. (p.75)

5. NEW BUSINESS:

- a. Consideration of Resolution No. R-3073, Adopt & Allocate Funds for an Outdoor Fitness Court as Part of the 2024 National Fitness Campaign. (p.78)
- b. Consideration of Change Order No. 6 for the Water Treatment Plant Improvement Phase 2 Project. (p.81)
- c. Consideration of the Award of Bid for the demolition of a Dangerous & Unsafe Accessory Structure located at 1436 Rucker Road to Glessner Dirt Contracting in the amount of \$3,250.00. (p.251)
- d. Consideration of the Memorandum of Understanding for the Initial Interstate 70 & Taylor Road Interchange. (p.258)
- e. Consideration of Change Order #2 for the 2023 Water System Improvements in the amount of \$79,909.00 to J & K Contracting, L.C. (p.265)
- f. Consideration of the Request to Purchase Two Insite Flows devices from Nomic Networks. (p.272)
- g. Consideration of the Agreement with Bio-Key to provide Multi Factor Authentication Services & Equipment to the City. (p.276)
- h. Consideration of the Verizon Wireless Spruce Street Water Tower Lease Agreement. (p.278)
- i. Discuss Requesting Land Bank Lots for a Future Park & Fire Station. (p.310)
- j. Consideration of the Request to Set a Public Hearing for the 2023 Budget Amendments. (p.313)

6. EXECUTIVE SESSION:

- a. Executive Session for Attorney Client Privilege Regarding Agreements with Geary County. (p.315)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: