

December 5, 2023
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Matthew Bea
Commissioner Bob Story
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-23 dated – November 21st, 2023 – December 1st, 2023, in the amount of \$397,462.64 and pre-approval for items listed below in the amount \$185,787.32. (p.3)

Civicplus, INC \$3,949.00, Emilyn Smiley \$14.00, HDR Engineering INC.
\$177,745.16, Joshua Douglass \$3,229.16, & Raven Aero Service, INC \$850.00.

b. Consideration of Payroll No. 22 & No. 23. (p.23)

c. Consideration of the City Commission Minutes for the November 21st, 2023 Meeting. (p.25)

d. Consideration of the MOU with the JCPD & the United States Veterans Affairs. (p.30)

4. NEW BUSINESS:

a. Consideration of the Economic Expansion Development Agreement with Michelin/CAMSO. (p.34)

b. Consideration of Ordinance No. G-1301, 2024 Water Rate Increases. (p.46)

c. Consideration of Ordinance No. G-1302, 2024 Sewer Rate Increases. (p.60)

d. Consideration of the Award of Bid to Lakeside Construction for the demolition of 218 West 11th Street, being a dangerous & unsafe structure in the amount of \$7,400.00. (p.74)

- e. Consideration of the Request from Public Works to Purchase a used 2022 Chevrolet Tahoe in the amount of \$49,500.00. (p.79)
- f. Discussion of Agreement Between the City of Junction City & Geary County Regarding Emergency Medical Services (EMS). (p.85)

5. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

6. STAFF COMMENTS:

7. ADJOURNMENT: