

December 19, 2023
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Matthew Bea
Commissioner Bob Story
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-24 dated – December 5th, 2023 – December 15th, 2023, in the amount of \$1,678,022.37 and pre-approval for items listed below in the amount \$515,656.45. (p.4)

Columbia Capital Management \$1,290.00, Dartpoints LLC \$376.80, Emilyn Smiley \$42.00, Joshua Douglass \$3,229.16, Kansas State Treasurer \$4,258.91, Kaw Valley Engineering, Inc. \$147,310.79, Midwest Public Risk \$1,000.00, Nomic Networks, Inc. \$32,720.30, Tatiana Ferracioli-Silva \$240.00, Underground Vaults and Storage \$60.00, VC3 Inc. \$4,380.30, Veolia Water North America \$319,185.19, & Zoll Medical Corporation \$1,563.00.

b. Consideration of October 2023 ambulance contractual obligation adjustments for \$26,704.80 and bad debt adjustments for \$28,845.98. (p.30)

c. Consideration of November 2023 ambulance contractual obligation adjustments for \$22,923.92 and bad debt adjustments for \$49,998.52. (p.31)

d. Consideration of City Commission Minutes for the December 5th, 2023 Meeting. (p.32)

e. Consideration of the utility account write-offs. (p.35)

4. PUBLIC HEARING:

a. Public Hearing for the 2023 Budget Amendments. (p.36)

5. SPECIAL PRESENTATIONS:

- a. Promotion of David Mortimer to Fire Engineer by Fire Chief Lankas. (p.37)
- b. Promotion of Nicholas Nutter to Fire Captain by Fire Chief Lankas. (p.38)
- c. Presentation on United Way by Nichole Mader, Executive Director of United Way of Junction City-Geary County. (p.39)
- d. Greater Geary Community Foundation Match Day Presentation by Chairman Calvin Pottberg. (p.40)
- e. Update on the 2023 NPDES MS 4 Permit by Public Works Director Ibarra. (p.42)

6. UNFINISHED BUSINESS:

- a. Discussion on the Dangerous & Unsafe Structure Located at 218 West 11th Street. (p.70)

7. NEW BUSINESS:

- a. Consideration of the 2023 Budget Amendments. (p.77)
- b. Review & Discussion of Funding Requests. (p.83)
- c. Discussion on the Agreement between the City of Junction City & Geary County Regarding Emergency Medical Services (EMS). (p.85)
- d. Consideration of the Request to Solicit Bids for a Dangerous & Unsafe Structure located at 204 East 2nd Street. (p.102)
- e. Discussion on the Dangerous & Unsafe Structure located at 408 West 7th Street. (p.117)
- f. Consideration of the Request to apply for the Kanas Revolving Assistance Fund (KRAF) Grant. (p.140)
- g. Consideration of the Award of Bid to Jim Clark Automotive for the Police Department Mechanical Services. (p.150)
- h. Consideration of the Request to Surplus Shotgun Ammunition. (p.159)
- i. Consideration of the Request to enter into a 5-year Contractual Agreement with Flock Safety. (p.160)
- j. Consideration of the agreement with 10-D Security to perform an independent security assessment of the city's network. (p.191)
- k. Consideration of the request for consolidation & upgrade of the video camera systems in the city. (p.223)
- l. Consideration of Change Order #3 for the 2023 Water System Improvements in the amount of \$42,630.00 to J&K Contracting, LC. (p.279)
- m. Consideration of Change Order #4 for the 2023 Water System Improvements in the amount of \$222,690.00 to J & K Contracting LC. (p.286)
- n. Consideration of the request for additional work on the 2023 Water System Improvements in the amount of \$150,000.00 to J & K Contracting LC. (p.290)
- o. Consideration of the Award of Bid for a 2024 One Ton Chevrolet 4-Wheel Drive

Pickup Truck from Jim Clark Chevrolet in the amount of \$50,845.00. (p.291)

- p. Consideration of the Award of Bid for a 2022 Regenerative Air Street Sweeper from Elliott Equipment Co. in the amount of \$310,000.00. (p.311)
- q. Consideration of Resolution No. R-3074, Annexation of Land Located at 224 North Spring Valley Road & Set a Public Hearing. (p.334)
- r. Consideration of Resolution No. R-3075, Annexation of Land Located at 604 North Spring Valley Road & Set a Public Hearing. (p.348)
- s. Consideration of Resolution No. R-3076, Annexation of Land Located at 310 South Spring Valley Road & Set a Public Hearing. (p.362)
- t. Consideration of Resolution No. R-3077, Annexation of Land Located at 506 South Spring Valley Road & Set a Public Hearing. (p.376)
- u. Consideration of Resolution No. R-3078, Annexation of Land Located at 2508 Glenn Dean Road & Set a Public Hearing. (p.390)
- v. Consideration of Resolution No. R-3079, Annexation for Land Located at 2701 Liberty Hall Road & Set a Public Hearing. (p.404)
- w. Consideration of Resolution No. R-3080, Annexation of Land Located at 2623 Libery Hall Road & Set a Public Hearing. (p.418)
- x. Consideration of Resolution No. R-3081, Annexation of Land Located at 2707 Liberty Hall Road & Set a Public Hearing. (p.432)
- y. Consideration of Resolution No. R-3082, Authorizing the Execution & Delivery of a Termination of Leases for the New Horizons IRB. (p.446)
- z. Recognition of City Commissioners Matthew Bea & Bob Story. (p.457)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: