

**Land Bank**

**April 16, 2019**

**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Pat Landes  
Jeff Underhill  
Phyllis Fitzgerald  
Tim Brown  
Nicholas Allbritton**

**1. 6:50 P.M. - CALL TO ORDER:**

**2. NEW BUSINESS:**

- a. Consideration of Land Bank Minutes for March 19, 2019. (p.2)
- b. Consider the offer from R & R Developers Inc. to purchase Lots 1-2 and 6-14, Block 1, of Mann's Ranch Addition Unit No. 2 in the amount of \$77,000. (p.4)

**3. ADJOURNMENT:**