

January 2, 2024

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Pat Landes
Ronna Larson
Jeff Underhill
Al Gordon
Richard A. Pinaire**

- 1. 7:20 P.M. - CALL TO ORDER:**
- 2. NEW BUSINESS:**
 - a. Election of the Chairperson and Vice-Chairperson. (p.2)
 - b. Consideration of Land Bank Minutes for the December 19th, 2023 Meeting.
(p.3)
- 3. ADJOURNMENT:**