

January 2, 2024
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Commissioner Pat Landes
Commissioner Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 6:55 P.M. - OATH OF OFFICE:

- a. Commissioner Pat Landes, Commissioner Al Gordon, and Commissioner Richard Pinaire.

2. 7:00 P.M. - CALL TO ORDER:

- a. Pledge of Allegiance.
- b. Election of Mayor and Vice Mayor. (p.3)

3. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

4. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-1 dated – December 19th, 2023 – December 29th, 2023, in the amount of \$1,926,606.28 and pre-approval for items listed below in the amount \$369,324.29. (p.4)

BCI Capital Management Group \$47,207.39, CivicPlus, Inc \$16,598.93, CL Hoover Opera House \$42,500.00, Emilyn Smiley \$14.00, First Bank \$9,000.00, HDR Engineering Inc \$122,903.54, Joshua Douglass \$3,229.16, Raven Aero Service \$850.00, T&M Concrete Construction \$121,800.97, Tatiana Ferracioli-Silva \$240.00, VC3 Inc. \$4,380.30, & RE/Max Signature Properties \$600.00.

- b. Consideration of Payroll No. 24, Longevity, Vacation Buy Back, Payroll No. 25 & Payroll No. 26. (p.23)
- c. Consideration of the City Commission Minutes for the December 19th, 2023 Meeting. (p.25)

5. SPECIAL PRESENTATIONS:

- a. Recognition of Addison Allen's Fundraising Efforts benefiting the Junction City

Animal Shelter. (p.32)

6. NEW BUSINESS:

- a. Consideration of the 2024 Flint Hills Regional Council Membership. (p.33)
- b. Consideration of the Request to Award the Sanitary Sewer Cleaning Program for Segment #1 to ACE Pipe Cleaning in the amount of \$497,750.00. (p.38)

7. APPOINTMENTS:

- a. Appointment of City Commissioners to Boards and Committees. (p.42)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: