

**January 16, 2024**

**Land Bank  
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Pat Landes  
Ronna Larson  
Jeff Underhill  
Al Gordon  
Richard Pinaire**

**1. 6:45 P.M. - CALL TO ORDER:**

**2. NEW BUSINESS:**

- a. Consideration of Land Bank Minutes for the January 2nd, 2024 Meeting. (p.2)
- b. Consideration of the request to secure Land Bank lots for Fire Station 3 & future Park. (p.3)
- c. Consideration of the request to transfer certain real property to the Junction City Land Bank. (p.8)

**3. ADJOURNMENT:**