

January 16, 2024
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-2 dated – January 2nd, 2024 – January 12th, 2024, in the amount of \$1,145,926.30 and pre-approval for items listed below in the amount \$620,688.21. (p.3)

Dart Points LLC \$376.80, Emilyynn Smiley \$14.00, Joshua Douglass \$3,229.16, Kansas Dept of Transportation \$85,232.22, Kansas State Treasurer \$3,730.18, Kaw Valley Engineering \$143,398.65, Municipal Emergency Services \$980.39, Naval Surface Warfare Center \$4,500.00, Nomic Networks INC \$1,632.00, Tatiana Ferracioli-Silva \$180.00, Underground Vaults & Storage \$30.00, Veolia Water North America \$319,185.19, Zoll Medical Corporation \$40,044.41, & Dorothy Bramlage Library \$18,155.21.

b. Consideration of December 2023 ambulance contractual obligation adjustments for \$18,480.88 & bad debt adjustments for \$25,428.00. (p.21)

c. Consideration of the City Commission Minutes for the January 2nd, 2024 Meeting. (p.22)

d. Consideration of the request to appoint Police Chief Lamb & Fire Chief Lankas to the 911 Board as the City of Junction City representatives. (p.26)

e. Consideration of the request to consume alcohol in the Municipal Building Gym on the evening of March 1st, 2024 for the Geary County Crime Stoppers Law

Enforcement Appreciation Banquet. (p.27)

- f. Consideration of the request from Junction City First United Methodist Church to reserve Heritage Park for their 3rd Annual Easter Egg-Stravaganza on March 30th, 2024 & April 6th, 2024 in case of weather with a fee waiver. (p.28)

4. NEW BUSINESS:

- a. Consideration of the Amendment to the Agreement for Engineering Services with HDR Engineering, Inc. (p.30)
- b. Evaluation of Water & Waste Water Plants. (p.37)
- c. Discussion on Agreement between the City of Junction City & Geary County regarding Emergency Medical Services (EMS). (p.107)
- d. Discussion on a structure located at 122 West 14th Street. (p.119)
- e. Consideration of the Award of Bid for the Storm Water Improvements on K-18 Near Spring Valley Road to J & K Contracting LC in the amount of \$227,148.00. (p.134)

5. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

6. STAFF COMMENTS:

7. ADJOURNMENT: