

February 6, 2024
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-3 dated – January 16th, 2024 – February 2nd, 2024, in the amount of \$2,398,933.33 & pre-approval for items listed below in the amount \$209,749.86. (p.4)

Civicplus, Inc. \$600.00, Emilyynn Smiley \$42.00, Joshua Douglass \$3,229.16, Kaw Valley Engineering \$91.00, Municipal Emergency Services \$633.25, Prairiefield Water Inc. \$3.00, Tatiana Ferracioli-Silva \$225.00, Underground Vaults & Storage \$30.00, Zoll Medical Corporation \$9,482.68, Raven Aero Service, INC \$850.00, T&M Concrete Construction \$43,846.69, VC3 INC \$4,380.30, & HDR Engineering INC \$146,336.78.

b. Consideration of Payroll No. 1 & No. 2. (p.27)

c. Consideration of the City Commission Minutes for the January 16th, 2024 Meeting. (p.29)

d. Consideration of the request to reappoint five members to the Airport Advisory Board. (p.32)

e. Consideration of the 2024 Annual Operation & Maintenance Assurance Statement with the Land & Water Conservation Fund. (p.33)

f. Consideration of the request from Acacia Lodge 91 for a fee waiver on their rental of North Park from 6 a.m. - 6 p.m. March 31st, 2024 for an Easter Egg

Hunt. (p.35)

- g. Consideration of the request for Run for the Wall event on Sunday Evening May 19th, 2024. (p.36)
- h. Consideration of the request for the Freedom Fest JC Inc. Cereal Malt Beverage license for events in 2024. (p.37)

4. SPECIAL PRESENTATIONS:

- a. Special Presentation of JCPD Promotion. (p.38)
- b. Recognition of Employee & Supervisor of the Quarter. (p.39)
- c. Proclamation Declaring February 11th-17th, 2024 as Gun Violence Survivor Week. (p.40)

5. NEW BUSINESS:

- a. Consideration of Amendment No. 4 to Service Authorization No. 30 for Engineering Services on the Water Treatment Plant Phase 2 Improvements with HDR Engineering, Inc. (p.41)
- b. Discussion of the pipe condition in the Water Treatment Plant. (p.107)
- c. Consideration of the request to purchase two 2024 Chevrolet Silverado Police Vehicles in the amount of \$130,830.78 from Superior Emergency Response Vehicles. (p.109)
- d. Consideration of the Agreement with USD 475 & JCPD regarding hourly pay for after-school activities. (p.111)
- e. Consideration to grant a Permanent Easement for Utility Improvements from Broderick Teidel. (p.115)
- f. Consideration of the award of bid to Lakeside Construction for the demolition of 204 East 2nd Street, being a dangerous & unsafe structure in the amount of \$3,200.00. (p.119)
- g. Discussion of 338 West 15th Street, being a dangerous & unsafe structure. (p.139)
- h. City Commission Meeting Procedures. (p.165)
- i. Consideration of EMS Negotiations & Litigation. (p.167)
- j. Consideration of the Contract for GIS between the City of Junction City & Geary County. (p.198)
- k. Consideration of the request for a Drainage Easement by the Golf Course. (p.203)
- l. Consideration of Ordinance No. S-3278, Rezone the property to Light Industrial District in the area on Ash Street between Washington Street & the Roundabout at Ash Street, Chestnut Street, & East Street. (p.219)
- m. Consideration of Ordinance No. S-3279, allowing residential usage at 360 Grant Ave. (p.234)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: