

February 20, 2024
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-4 dated – February 6th, 2024 – February 21st, 2024, in the amount of \$1,370,129.20 and pre-approval for items listed below in the amount \$21,091.00. (p.3)

Digital Ally \$12,930.00 & Interstate Glass \$8,161.00.

b. Consideration of January 2024 ambulance contractual obligation adjustments for \$26,252.89 & bad debt adjustments for \$13,032.09. (p.35)

c. Consideration of City Commission Minutes for the February 6th, 2024 Meeting. (p.36)

4. PUBLIC HEARING:

a. Public Hearing for the Annexation of Land Located at 2707 Liberty Hall Road.

b. Public Hearing for the Annexation of Land Located at 2701 Liberty Hall Road.

c. Public Hearing for the Annexation of Land Located at 506 South Spring Valley Road.

d. Public Hearing for the Annexation of Land Located at 604 North Spring Valley Road.

e. Public Hearing for the Annexation of Land Located at 224 North Spring Valley Road.

- f. Public Hearing for the Annexation of Land Located at 2623 Liberty Hall Road.
- g. Public Hearing for the Annexation of Land Located at 2508 Glenn Dean Road.

5. OLD BUSINESS:

- a. Consideration of Ordinance No. S-3279, allowing residential usage at 360 Grant Ave. (p.42)

6. NEW BUSINESS:

- a. Consideration of the 2024 Flint Hills Regional Council Membership. (p.49)
- b. Consideration of the KDOT Safe Streets & Roads for All (SS4A) Grant Agreement. (p.54)
- c. Annexation overview of water & sewer. (p.112)
- d. Consideration of Ordinance No. S-3282, Annexation of Land Located at 2707 Liberty Hall Road. (p.119)
- e. Consideration of Ordinance No. S-3283, Annexation of Land Located at 2701 Liberty Hall Road. (p.134)
- f. Consideration of Ordinance No. S-3284, Annexation of Land Located at 506 South Spring Valley Road. (p.149)
- g. Consideration of Ordinance No. S-3285, Annexation of Land Located at 604 North Spring Valley Road. (p.164)
- h. Consideration of Ordinance No. S-3286, Annexation of Land Located at 224 North Spring Valley Road. (p.180)
- i. Consideration of Ordinance No. S-3287, Annexation of Land Located at 2623 Liberty Hall Road. (p.195)
- j. Consideration of Ordinance No. S-3288, Annexation of Land Located at 2508 Glenn Dean Road. (p.210)
- k. Update on EMS litigation. (p.225)
- l. Update on EMS negotiations. (p.227)
- m. Consideration of the request from JCFD to terminate Assistance to Firefighters Grants - 10930. (p.229)
- n. Consideration of the request to purchase an Ambulance using the Sole Source Purchase from American Response Vehicles in the amount of \$383,632.45. (p.235)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: