March 19, 2024

City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. **7:00 P.M. - CALL TO ORDER:**
   a. Pledge of Allegiance.
2. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.
3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
   a. Consideration of Appropriation Ordinance A-6 dated – March 5th, 2024 – March 20th, 2024, in the amount of $1,104,684.04 and pre-approval for items listed below in the amount $62,987.08. (p.3)

      Junction City Main Street $50,000.00, Verizon $5,699.77, Woodriver Energy $6,519.09, & Woodriver Energy $768.22.
   b. Consideration of February 2024 ambulance contractual obligation adjustments for $19,501.41 & bad debt adjustments for $21,361.33. (p.41)
   c. Consideration of the request for utility account adjustments/write offs. (p.42)
   d. Consideration of City Commission Minutes for the March 5th, 2024 Meeting. (p.43)
   e. Consideration of the MOU between the City of Junction City & the Junction City Junior Baseball Association for use of City Facilities. (p.47)
   f. Consideration of the request to allow alcohol service at the library on April 3rd, 2024 for Friends Annual Meeting & on April 13th, 2024 for sale at Trivia Night at Spin City. (p.51)
   g. Update the estimated Change Order #6 for the 2023 Water System Improvement to the amount of $144,791.60. (p.52)

4. **SPECIAL PRESENTATIONS:**
    a. Konza Prairie Community Health Center Presentation. (p.57)
5. **UNFINISHED BUSINESS:**
    a. Annexation Discussion. (p.58)
    b. Consideration of Ordinance No. S-3282, Annexation of Land Located at 2707 Liberty Hall Road. (p.86)
    c. Consideration of Ordinance No. S-3283, Annexation of Land Located at 2701 Liberty Hall Road. (p.102)
    d. Consideration of Ordinance No. S-3284, Annexation of Land Located at 506 South Spring Valley Road. (p.118)
    e. Consideration of Ordinance No. S-3285, Annexation of Land Located at 604 North Spring Valley Road. (p.134)
    f. Consideration of Ordinance No. S-3286, Annexation of Land Located at 224 North Spring Valley Road. (p.151)
    g. Consideration of Ordinance No. S-3287, Annexation of Land Located at 2623 Liberty Hall Road. (p.167)
    h. Consideration of Ordinance No. S-3288, Annexation of Land Located at 2508 Glenn Dean Road. (p.183)
6. **NEW BUSINESS :**
    a. Consideration of the request to award the removal of the trees from the Helland Park Bridge Tree Removal bid to Flint Hills Forestry Mulching in the amount of $5,000.00. (p.199)
    b. Consideration of the award of bid for construction of the concessions building at Rathert Stadium to DM Construction and Remodeling in the amount of $117,370.01. (p.321)
7. **COMMISSIONER COMMENTS & COMMITTEE REPORTS:**
8. **STAFF COMMENTS:**
9. **ADJOURNMENT:**