

April 2, 2024

City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-7 dated – March 19th, 2024 – April 3rd, 2024, in the amount of \$1,672,005.83 & pre-approval for items listed below in the amount \$1,448,022.37. (p.3)

First Citizen's Bank and Trust \$4,564.99, Elliott's \$310,000.00, Crossland Heavy Contractors \$609,210.46, Crossland Heavy Contractors \$48,496.50 & Crossland Heavy Contractors \$475,750.42

b. Consideration of the Memorandum of Understanding (MOU) with Defense Health Agency (DHA), Irwin Army Community Hospital (IACH) & the Junction City Fire Department-Emergency Medical Service (JCFD/EMS). (p.38)

c. Consideration of City Commission Minutes from the March 19th, 2024 Meeting. (p.43)

4. SPECIAL PRESENTATIONS:

a. Financial Presentation by Jeff White & Jim Prichard of Columbia Capital. (p.47)

b. Senior Golfers Donation Presentation by Mike McKone.

c. Earth Day April 27th presentation by Judge McKone.

d. Court Amnesty Week of May 13th Presentation by Judge McKone.

5. NEW BUSINESS:

- a. Consideration of Payroll No. 5 & No. 6. (p.52)
 - b. Consideration of the request from the Geary Community Healthcare Foundation to use the City Gym & allowing alcohol to be served for their Fundraiser on December 14th, 2024. (p.55)
 - c. Consideration of the Request for Support of a Community Development Block Grant Application. (p.56)
 - d. Discussion on the Proposed Taylor Road Interchange. (p.59)
 - e. Consideration of Ordinance No. S-3290, rezoning a tract of land on Ash Street between Washington Street & the Roundabout at Ash Street, Chestnut Street, & East Street from CCS District to IL District. (p.62)
 - f. Consideration of Ordinance No. S-3291, rezoning 421, 418, & 422 West 15th Street from RD to RM. (p.73)
 - g. Consideration of Resolution No. R-3083, establishing a RHID & setting a public hearing. (p.80)
 - h. Consideration of the request for Option on City Land Agreement with Mark's Beer Stand, LLC. (p.95)
 - i. Consideration of Ordinance No. G-1303, Amending & Creating Ordinances Concerning Conducting of City Commission Meetings. (p.99)
 - j. Consideration of Ordinance No. G-1304, updating Disorderly Conduct. (p.113)
 - k. Update on EMS negotiation & litigation. (p.116)
 - l. Consideration of the Award of Bid for Hazardous Park Tree Removals to Outdoors Unlimited for the amount of \$12,900.00. (p.118)
 - m. Consideration of the Award of Bid for the 2024 Street Maintenance Program to APAC-Kansas, Inc. for the amount of \$1,582,283.25. (p.244)
- 6. EXECUTIVE SESSION:**
- a. Executive Session to discuss matters regarding non-elected personnel. (p.249)
- 7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**
- 8. STAFF COMMENTS:**
- 9. ADJOURNMENT:**