

April 16, 2024
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-8 dated – April 2nd, 2024 – April 17th, 2024, in the amount of \$227,058.21 & pre-approval for items listed below in the amount \$46,026.54. (p.4)

Woodriver Energy \$3,526.54 & CL Hoover Opera House \$42,500.00.

b. Consideration of March 2024 ambulance contractual obligation adjustments for \$13,806.65 & bad debt adjustments for \$23,363.43. (p.36)

c. Consideration of City Commission Minutes from the April 2nd, 2024 Meeting. (p.37)

d. Consideration of the Special Event Permit for the Mainstreet Market - Taste of Culture: Cups of Culture on May 3rd, 2024. (p.43)

e. Consideration of the request for the Mainstreet Market Special Event Permit from May 4th, 2024 - October 26th, 2024. (p.47)

f. Consideration of the request for a Special Event Permit for Taste of Culture: International Food Tour on May 4th, 2024. (p.51)

g. Consideration of the request for the Special Event Permit for Freedom Fest JC - Balloons, Blues & BBQ on May 11th, 2024. (p.55)

h. Consideration of the request for the Special Event Permit for Armed Forces Day

Celebration on May 18th, 2024. (p.58)

- i. Consideration of the request for the Special Event Permit for Freedom Fest - JC Mud Bogg on June 8th, 2024. (p.66)
- j. Consideration of the request for the Special Event Permit for Freedom Fest JC - Fourth of July Event. (p.69)
- k. Consideration of the request for the Special Event Permit for Freedom on Wheels on July 6th, 2024. (p.72)
- l. Consideration of the request from JC 4 Ever to waive fees for use of City facilities to hold their fundraising event on July 20th & 21st, 2024. (p.76)
- m. Notification of Emergency Water Main Repairs. (p.77)

4. SPECIAL PRESENTATIONS:

- a. Proclamation declaring April 26th, 2024 as Arbor Day in the City of Junction City by Mayor Landes. (p.81)
- b. Proclamation declaring May 5th-11th, 2024 as Municipal Clerks Week in the City of Junction City by Mayor Landes. (p.83)

5. APPOINTMENTS:

- a. Consideration of the request to appoint Captain Odell to the 911 Board. (p.84)
- b. Consideration of the request to appoint Rina Neal and reappoint Abby Allen and Beth Hudson to the library board for a four-year term expiring April 30th, 2028. (p.86)

6. NEW BUSINESS:

- a. Consideration of the request for support of a Community Development Block Grant Application by Deanna Pierson. (p.85)
- b. Consideration of a feasibility study with Bruce McMillan for Spin City in the amount of \$15,750.00. (p.87)
- c. Update on 424 West 13th Street, being a Dangerous & Unsafe Structure. (p.89)
- d. Update on 430 West 12th Street, being a Dangerous & Unsafe Structure. (p.97)
- e. Update on 432 West 12th Street, being a Dangerous & Unsafe Structure. (p.115)
- f. Consideration of the request to purchase Bunker Gear using Sole Source Purchase from Delta Fire & Safety. (p.130)
- g. Consideration of the request for a temporary grant of easement for the purpose of constructing a sidewalk along Spring Valley Road in the amount of \$1,200.00 to Bernard Schroeder. (p.135)
- h. Consideration of the request to apply for an FAA Grant for the rehabilitation of primary runway 18/36. (p.140)
- i. Consideration of the process for hiring a City Manager. (p.142)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. **ADJOURNMENT:**