

May 7, 2024
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-9 dated – April 16th, 2024 – May 8th, 2024, in the amount of \$1,111,710.80 and pre-approval for items listed below in the amount \$10,747.50. (p.5)

LEFTA \$6,643.50, Gloria Young \$126.00, & CALEA \$3,978.00.

b. Consideration of City Commission Minutes from the April 16th, 2024 Meeting. (p.58)

c. Consideration of the Memorandum of Understanding (MOU) with Fort Riley Fire Department & the Junction City Fire Department (JCFFD). (p.62)

d. Consideration of the request from the Junction City Community Baseball Club for a noise waiver & fireworks waiver at Rathert Field for the season from May 26th, 2024 to August 3rd, 2024. (p.66)

4. PUBLIC HEARING:

a. Public Hearing for Mallard Attainable Homes RHID. (p.68)

5. SPECIAL PRESENTATIONS:

a. Presentation by USD #475 Students & Staff about JAG-K. (p.73)

b. Proclamation declaring May 2024 as Mental Health Month in the City of Junction City by Mayor Landes. (p.74)

c. Proclamation declaring May 19th - 25th, 2024 Emergency Medical Services

Week in the City of Junction City by Mayor Landes. (p.75)

- d. Proclamation declaring May 22nd, 2024 as Emergency Medical Services for Children (EMSC) Day in the City of Junction City by Mayor Landes. (p.76)
- e. Proclamation declaring May 15th, 2024 Peace Officers' Memorial Day & May 12th-18th, 2024 Police Week in the City of Junction City by Mayor Landes. (p.77)
- f. Proclamation declaring May 19th-25th, 2024 as National Public Works Week in the City of Junction City by Mayor Landes. (p.78)
- g. Proclamation declaring May 18th, 2024 as Kids to Parks Day in the City of Junction City by Mayor Landes. (p.80)
- h. Proclamation declaring May 10th, 2024 as Child Care Provider Appreciation Day in the City of Junction City by Mayor Landes. (p.81)

6. NEW BUSINESS:

- a. Consideration of Payroll No. 7 & No. 8. (p.82)
- b. Consideration of the 2023 Veolia Water Reconciliation. (p.84)
- c. Consideration of the request from Fresh Start Emergency Shelter, Inc. for the Emergency Solutions Grant (ESG) Application. (p.97)
- d. Consideration of Ordinance No. G-1305, establishing the Mallard Attainable Homes RHID. (p.108)
- e. Consideration of the Development Agreement with Drippe Homes & Mission Properties concerning the Mallard Attainable Homes RHID. (p.119)
- f. Consideration of Resolution No. R-3093, a temporary construction easement located at 1014 South Spring Valley Road. (p.157)
- g. Consideration of Resolution No. R-3094, a permanent drainage easement located at 1014 South Spring Valley Road. (p.170)
- h. Consideration of Ordinance No. S-3292, rezone property from "MH" Mobile Home District to "CG" General Commercial District at 1510 Rucker Road. (p.178)
- i. Consideration of the request to exchange federal funds under the Federal-Aid Exchange Master Agreement. (p.186)
- j. Consideration of the residential lot proposal. (p.190)
- k. Discussion of ARPA Funds. (p.205)
- l. Consideration of Resolution No. R-3084, setting a public hearing date of July 2nd, 2024, to address the dangerous & unsafe structures located at 211 East 5th Street. (p.206)
- m. Consideration of Resolution No. R-3085, setting a public hearing date of July 2nd, 2024, to address the dangerous & unsafe structures located at 224 East 5th Street. (p.227)
- n. Consideration of Resolution No. R-3086, setting a public hearing date of July 2nd, 2024, to address the dangerous & unsafe structure located at 330 West

12th Street. (p.242)

- o. Consideration of Resolution No. R-3087, setting a public hearing date of July 2nd, 2024, to address the dangerous & unsafe structure located at 428 West 13th Street. (p.250)
- p. Consideration of Resolution No. R-3088, setting a public hearing date of July 2nd, 2024, to address the dangerous & unsafe structure located at 439 West 4th Street. (p.272)
- q. Consideration of Resolution No. R-3089, setting a public hearing date of July 2nd, 2024, to address the dangerous & unsafe structures located at 508 South Adams Street. (p.281)
- r. Consideration of Resolution No. R-3090, setting a public hearing date of July 2nd, 2024, to address the dangerous & unsafe structure located at 617 North Washington Street. (p.298)
- s. Consideration of Resolution No. R-3091, setting a public hearing date of July 2nd, 2024, to address the dangerous & unsafe structure located at 1024 South Washington Street. (p.308)
- t. Consideration of Resolution No. R-3092, setting a public hearing date of July 2nd, 2024, to address the dangerous & unsafe structure located at 1402 Rucker Road. (p.327)
- u. Discussion of a dangerous & unsafe structure located at 204 East 2nd Street. (p.341)
- v. Discussion of a dangerous & unsafe structure located at 338 West 15th Street. (p.362)
- w. Discussion of a dangerous & unsafe structure located at 408 West 7th Street. (p.387)
- x. Report on the dangerous & unsafe accessory structure located at 1436 Rucker Road. (p.411)
- y. Consideration of the Award of Bid for the 2024 Alley Repairs to T & M Concrete Construction Company in the amount of \$423,100.68. (p.432)
- z. Consideration of the Award of Bid for the 2025 24 Cubic Yard Side Load Sanitation Truck with the Freightliner chassis to Elliott Equipment, Co. in the amount of \$289,717.00. (p.437)
- aa. Consideration of the KDOT Transportation Alternatives (TA) Supplemental Agreement No. 1 for Project 031 TE-0522-01, the Spring Valley Road Sidewalk Improvements. (p.448)
- bb. Consideration of the Police Department Server Upgrade Licensing with CDWG in the amount of \$66,019.88. (p.453)
- cc. Consideration of the High Hazard Potential Dam Rehabilitation Cost-Share agreement with the Kansas Department of Agriculture. (p.458)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. **ADJOURNMENT:**