

May 21, 2024

City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton**

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-10 dated – May 7th, 2024 – May 22nd, 2024, in the amount of \$962,707.95 & pre-approval for items listed below in the amount \$6,397.02. (p.3)

Verizon \$6,397.02

b. Consideration of April 2024 ambulance contractual obligation adjustments for \$12,047.60 & bad debt adjustments for \$12,082.82. (p.32)

c. Consideration of City Commission Minutes from the May 7th, 2024 Meeting. (p.33)

d. Consideration of the request to apply for the 2024 Bulletproof Vest Partnership Grant (JAG). (p.41)

4. SPECIAL PRESENTATIONS:

a. Freedom Fest Presentation. (p.44)

b. Presentation by the Geary County Food Pantry Regarding their Planned New Facility at the Northwest Corner of 7th Street & Clay Street. (p.45)

c. Proclamation declaring June 15th, 2024 as Juneteenth in the City of Junction City by Mayor Landes. (p.47)

d. Proclamation declaring the month of May as Haitian American Heritage Month. (p.48)

5. NEW BUSINESS:

- a. Consideration of the Brownsfield Grant Writing Services Proposal. (p.49)
- b. Consideration of the Award of Bid for the 2024 Water System Improvements to J & K Contracting, LC in the amount of \$1,022,515.00. (p.53)
- c. Consideration of Change Order #1 for the 2023 Alley Repairs to Stallbaumer Contracting, LLC in the amount of \$8,587.56. (p.57)
- d. Consideration of Ordinance No. S-3292, rezone from Mobile Home District to General Commercial District at 1510 Rucker Road. (p.61)
- e. Consideration of Resolution No. R-3095, authorizing IRB Series 2018. (p.94)
- f. Consideration of Ordinance No. S-3293, authorizing acquisition of a temporary construction easement at 1014 South Spring Valley Road. (p.108)
- g. Consideration of Ordinance No. S-3294, authorizing acquisition of a permanent drainage easement at 1014 South Spring Valley Road. (p.119)
- h. Discussion on the KHITC Resolution. (p.128)
- i. Discussion on ARPA Funds. (p.131)
- j. Discussion on the 2025 City Budget. (p.136)
- k. Consideration of the request to select an Executive Recruitment firm for a City Manager. (p.138)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: