

June 4, 2024

City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes  
Vice Mayor Ronna Larson  
Commissioner Jeff Underhill  
Commissioner Al Gordon  
Commissioner Richard Pinaire  
City Manager Allen Dinkel  
City Attorney Britain Stites  
City Clerk Ariana Diaz-Lorenzo

**1. 7:00 P.M. - CALL TO ORDER:**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-11 dated – May 21st, 2024 – June 5th, 2024, in the amount of \$1,131,711.69 and pre-approval for items listed below in the amount \$22,886.35. (p.3)

Brightspeed \$1,074.35 & Evergy \$21,812.00.

b. Consideration of City Commission Minutes from the May 21st, 2024 Meeting. (p.27)

c. Consideration of the request to sign the Junction City Kansas Emergency Response Plan. (p.31)

**4. SPECIAL PRESENTATIONS:**

a. C. L. Hoover Opera House Presentation by Joe & Sheila Markely. (p.32)

b. Presentation of Silver Congressional Medal. (p.35)

c. Proclamation declaring June 7th, 2024 as National Gun Violence Awareness Day in the City of Junction City by Mayor Landes. (p.36)

**5. NEW BUSINESS:**

a. Consideration of Payroll No. 9, No. 10 & No. 11. (p.37)

b. Discussion and Consideration of the Application for a FY 2024 Defense Community Infrastructure Pilot (DCIP) Program for the Library Building Project. (p.39)

- c. Consideration of the request to rent Rathert Field for a Country Music Concert. (p.42)
- d. Consideration of the Interim City Manager Agreement with Government Professional Solutions ("GPS"). (p.45)
- e. Consideration of Ordinance No. S-3295, final plat for 1307 Forest Park Lane. (p.48)
- f. Consideration of Ordinance No. S-3296, special use permit for 2032 Northwind Drive. (p.57)
- g. Consideration of Ordinance No. S-3297, rezone 129 East Home Street from a Commercial District to Multiple Family Residential District. (p.67)
- h. Discussion of the 2025 City Budget. (p.82)

**6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**7. STAFF COMMENTS:**

**8. ADJOURNMENT:**