

**July 2, 2024**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Pat Landes**  
**Vice Mayor Ronna Larson**  
**Commissioner Jeff Underhill**  
**Commissioner Al Gordon**  
**Commissioner Richard Pinaire**  
**City Manager Allen Dinkel**  
**City Attorney Britain Stites**  
**City Clerk Ariana Diaz-Lorenzo**

**1. 7:00 P.M. - CALL TO ORDER:**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-13 dated – June 18th, 2024 – July 3rd, 2024, in the amount \$778,910.42 and pre-approval for items listed below in the amount \$4,266.35.

First Citizen Bank \$4,266.35. (p.4)

b. Consideration of the City Commission Minutes from the June 18th, 2024 Meeting. (p.31)

c. Consideration of the Budget Work Session Minutes from the June 24th, 2024 meeting. (p.34)

d. Consideration of the Special Event Permit application for the Junction City Expo on August 29th, 2024. (p.35)

**4. APPOINTMENTS:**

a. Consideration of the appointment to the Economic Development Commission (EDC). (p.39)

b. Consideration of the appointment to the Bramlage Public Library Board of Trustees. (p.40)

**5. PUBLIC HEARING:**

a. Public Hearing to consider condemnation of property located at 211 East 5th Street.

- b. Public Hearing to consider condemnation of property located at 224 East 5th Street.
- c. Public Hearing to consider condemnation of property located at 330 West 12th Street.
- d. Public Hearing to consider condemnation of property located at 428 West 13th Street.
- e. Public Hearing to consider condemnation of property located at 508 South Adams Street.
- f. Public Hearing to consider condemnation of property located at 617 North Washington Street.
- g. Public Hearing to consider condemnation of property located at 1024 South Washington Street.
- h. Public Hearing to consider condemnation of property located at 1402 Rucker Road.

**6. SPECIAL PRESENTATIONS:**

- a. Presentation by Bruce McMillan on the Feasibility Study for Spin City Improvements. (p.41)
- b. Presentation by Ingrid Vasquez on the Event Request at Playground Park July 27th, 2024. (p.62)

**7. NEW BUSINESS:**

- a. Consideration of Payroll No. 12 & No. 13. (p.63)
- b. Consideration of the request from Randy & Diana Dean to purchase Lot 62, Block 2; Sutter Woods Subdivision. (p.65)
- c. Consideration of the Hillside Development Agreement. (p.67)
- d. Consideration of Resolution No. R-3096, declaring the structures located at 211 East 5th Street Dangerous & Unsafe. (p.77)
- e. Consideration of Resolution No. R-3097, declaring the structures located at 224 East 5th Street Dangerous & Unsafe. (p.97)
- f. Consideration of Resolution No. R-3098, declaring the accessory structure located at 330 West 12th Street Dangerous & Unsafe. (p.116)
- g. Consideration of Resolution No. R-3099, declaring the structure located at 428 West 13th Street Dangerous & Unsafe. (p.126)
- h. Consideration of Resolution No. R-3100, declaring the structures located at 508 South Adams Street Dangerous & Unsafe. (p.144)
- i. Consideration of Resolution No. R-3101, declaring the structure located at 617 North Washington Street Dangerous & Unsafe. (p.161)
- j. Consideration of Resolution No. R-3102, declaring the structures located at 1024 South Washington Street Dangerous & Unsafe. (p.173)
- k. Consideration of Resolution No. R-3103, declaring the structure located at 1402

Rucker Road Dangerous & Unsafe. (p.194)

- l. Consideration of the Request to hire WDM Architects to provide a conceptual design for a new Animal Shelter Facility. (p.209)
- m. Consideration of Change Order #1 for the 2024 Water Systems Improvements to J & K Contracting, LC. in the amount of \$207,628.35. (p.216)
- n. Consideration of the Award of Bid for the Homers Pond Dam Improvements to Bayer Construction in the amount of \$893,749.40. (p.219)
- o. Discussion on the proposed Veteran's Administration (VA) Clinic. (p.222)
- p. Consideration of the EMS Offer from the Geary County Commission. (p.224)
- q. Discussion on the Animal Ordinance Review. (p.226)
- r. Discussion on Interim City Manager. (p.246)

**8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**9. STAFF COMMENTS:**

**10. ADJOURNMENT:**