

July 16, 2024

City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo
Finance Director Jamel Wilcox

1. **7:00 P.M. - CALL TO ORDER:**

a. Pledge of Allegiance.

2. **PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

3. **CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-14 dated – July 2, 2024 – July 17, 2024, in the amount of \$639,730.14 and pre-approval for items listed below in the amount \$13,596.73. (p.3)

Stormont Vail Health Systems \$4,330.00

DS&O \$8,264.92

Woodriver Energy \$185.10

Evergy \$816.71

b. Consideration of the Special Event Permit application for the Oktoberfest taking place October 4th, 2024 & October 5th, 2024, & the approval to sell cereal malt beverages during the event. (p.41)

c. Consideration of City Commission Minutes from the July 2nd, 2024 Meeting. (p.45)

4. **SPECIAL PRESENTATIONS:**

a. Presentation by the Police Department, Assistant Chief Odell of Certificates of Appreciation . (p.52)

b. Presentation by LaDonna Junghans of the City Rotary Club on their 2024/2024 project. (p.53)

- c. Presentation by Susan Jagerson of Live Well Geary Blue Cross/Blue Shield of Kansas Pathways on the Bike Boulevard. (p.55)
- d. Presentation by Nate Butler with an update on the 2024 Junction City Freedom Fest. (p.66)
- e. Presentation by Mark Thompson, City Intern, of a policy proposal for memorial trees, benches, & plaques. (p.67)

5. NEW BUSINESS:

- a. Consideration of the Offer from Kendall Schoenrock to purchase parking lot at the Southeast corner of 6th Street and Washington Street. (p.68)
- b. Consideration of the JCPOA Agreement. (p.70)
- c. Consideration of Ordinance No. G-1246, amending the school zone time changes. (p.128)
- d. Consideration of Ordinance No. S-3298, Replat of new Early Childhood Center and Proposed Site for New Public Library. (p.132)
- e. Consideration of Ordinance No. S-3299, Final Plat for Jackson Landing Project. (p.145)
- f. Consideration of Change Order #1 for the Storm Sewer Improvements K-18 near Spring Valley Road and South Spring Valley Road to J & K Contracting, L.C.to deduct in the amount of \$1,807.00. (p.155)
- g. Consideration of Change Order No. 7 Water Treatment Plant Improvements Phase 2 Project. (p.160)
- h. Consideration of Amendment No. 5 to Service Authorization No. 30 for Engineering Services for the Water Treatment Phase 2 Improvements. (p.246)
- i. Consideration of the Approval of Wastewater Treatment Plant Phase 2 Construction Allowance Authorization 001. (p.247)
- j. Consideration of Change Order No. 1 Wastewater Treatment Plant Improvements Phase 2 Project. (p.304)
- k. Consideration of Amendment No. 5 to Service Authorization No. 29 for Engineering Services for the Wastewater Treatment Phase 2 Improvements. (p.332)
- l. Consideration of the Veolia Extension Agreement. (p.340)

6. EXECUTIVE SESSION:

- a. Attorney/Client Privilege EMS Contract Discussion. (p.375)

7. NEW BUSINESS CONT.:

- a. 2025 City Budget Discussion. (p.376)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: