

August 6, 2024

City Commission Room, 701 N. Jefferson, Junction City KS 66441

**Mayor Pat Landes
Vice Mayor Ronna Larson
Commissioner Jeff Underhill
Commissioner Al Gordon
Commissioner Richard Pinaire
Interim City Manager Gerry Vernon
City Attorney Britain Stites
City Clerk Ariana Diaz Lorenzo
Finance Director Jamel Wilcox**

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a majority of the Commission agrees, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-15 dated – July 16, 2024 – August 7, 2024, in the amount of \$2,898,142.23 and pre-approval for items listed below in the amount \$336,606.98. (p.3)

Freedom Claims Management \$1,273.36

Brightspeed \$764.21

Brightspeed \$1,075.59

Security Bank \$268,367.50

Evergy \$65,126.32

b. Consideration of June 2024 ambulance contractual obligation adjustments for \$15,996.94 and bad debt adjustments for \$23,675.20. (p.56)

c. Consideration of City Commission Minutes from the July 16th, 2024 Meeting. (p.57)

d. Consideration of City Commission Budget Work Session Minutes from the July 15th, 2024 Meeting. (p.62)

e. Consideration of the approval to consume alcohol at the City Gymnasium for a birthday celebration. (p.63)

f. Consideration of the approval to change the authorized users for the Kansas Municipal Investment Pool (KMIP). (p.64)

4. SPECIAL PRESENTATIONS:

- a. Presentation from First Thousand Members Club with an update on the Harmony Fest, request road closures & a liquor license for the event. (p.71)
- b. Presentation by Debbie Savage, Director of the Fresh Start Emergency Shelter on the outcome of the ESG grant application. (p.79)

5. NEW BUSINESS:

- a. Consideration and approval to solicit bids for the Dangerous and Unsafe Structure located at 338 West 15th Street. (p.80)
- b. Consideration of the request for approval to apply for the Safe Streets & Roads for All (SS4A) Grant Program. (p.105)
- c. Consideration of the request to purchase Department Physicals using the Sole Source Purchase to United Diagnostic Services. (p.110)
- d. Consideration of Change Order #01 for the 2023 Street Maintenance Project. (p.119)
- e. Consideration of the renewal of the Junction City Police Department subscription with Cellbrite. (p.125)
- f. Consideration of the approval of the agreement with the Junction City Police Department & USD 475 for SRO services during the 2024-2025 school year. (p.128)
- g. Consideration of the request to establish the city website as the city newspaper. (p.134)
- h. Discussion on the Animal Ordinance Review. (p.139)
- i. Consideration of the EMS Counter-Offer from Geary County. (p.159)
- j. Consideration of Resolution No. R-3104, authorizing the intent to exceed the revenue neutral rate for the 2025 City Budget & setting a public hearing for September 17th, 2024 at 7:00 p.m. (p.163)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: